



KING COUNTY
 Department of Executive Services
 Attn: Lobbyist Registration
 701 5th Avenue, Room 3210
 Seattle, WA 98104
 206-296-3826

PROFESSIONAL GRASS ROOTS LOBBYING MPAIGN REPORT

L4

KING COUNTY OFFICE ONLY

1. SPONSOR'S NAME _____

BUSINESS OR OCCUPATION _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____ (_____) _____

2. NAME AND ADDRESS OF PERSON HAVING CUSTODY OF ACCOUNTS, RECEIPTS, BOOKS OR OTHER DOCUMENTS WHICH SUBSTANTIATE GRASS ROOTS LOBBYING REPORT. _____

THIS REPORT COVERS:

REGISTRATION (Initial Report)

QUARTERLY REPORT FROM _____ TO _____

FINAL REPORT (CAMPAIGN IS ENDED)

3. DESCRIBE THE TOPIC(S) OR LEGISLATION ABOUT WHICH THE CAMPAIGN IS CONDUCTED. INCLUDE ORDINANCES AND MOTIONS. _____

4. IF THE SPONSOR IS A BUSINESS, UNION, ASSOCIATION, POLITICAL ORGANIZATION OR OTHER ENTITY, LIST THE OFFICERS OR OTHERS WHO ARE RESPONSIBLE FOR THE MANAGEMENT OF THE ENTITY.

| NAME | TITLE | ADDRESS |
|------|-------|---------|
| | | |
| | | |

5. WHO IS ORGANIZING OR MANAGING THE CAMPAIGN? LIST PERSONS OR FIRMS HIRED TO ASSIST IN THE CAMPAIGN, INCLUDING PUBLIC RELATIONS AND ADVERTISING AGENTS (continue on attached pages)

| NAME AND ADDRESS | OCCUPATION OR BUSINESS | TERMS OF COMPENSATION |
|------------------|------------------------|-----------------------|
| | | |

6. EXPENSES MADE OR INCURRED IN THE CAMPAIGN:

1. Previous expenditures (from line 4, last L4 report) \$ _____

2. Expenses this report period

- A. Radio _____
- B. Television _____
- C. Newspapers, magazines _____
- D. Brochures, signs _____
- E. Printing and mailing _____
- F. Telemarketing, polling _____
- G. Consultants _____
- H. Public relations _____
- I. Office expense, travel, salaries, rent _____
- J. Entertainment (including food and beverages) _____
- K. Other expenses _____

3. Total expenditures this period (lines 6.2A –6. 2K) \$ _____

4. Total expenditures in the campaign (lines 6.1+6.3) \$ _____

CONTINUE ON REVERSE

