

2008



KING COUNTY FAIR



4-H Premium Book

“Grow It, Show It, Know It”



Cooperating agencies: Washington State University, U. S. Department of Agriculture, and King County.
Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Welcome to the 2008



These are exciting times for the Fair as we focus on the things that have made this a great, old-fashioned, family orientated country fair. We have community involvement and lots of fun things to do this year. And we have not forgotten that one of our missions is to “preserve the agricultural heritage” of the region. The King County Fair has been doing that since 1863 when Abraham Lincoln was our president, twenty-three years before Washington became a state. It is one of the oldest continuously operated special events in the United States.

Another mission of the Fair is the promotion of “enriching educational events.” Your involvement provides the general public with an opportunity to see the value in agriculture, its contribution to their community, and to society, and to see the exciting opportunities that exist now and in the future. We are all glad you are here.

Please read through the Premium Book, and plan to take part in the 146th King County Fair. Dates this year are Friday, July 18 through Sunday, July 20. Please check our website at www.metrokc.gov/parks/fair. We have lots of exciting new activities and opportunities for you this year, so please join us at the “Grow It, Show It, Know It” *King County Fair!*

Sharon Roberts
Manager
King County Fair



The King County Fair seeks to become a regional, event dedicated to:

- Presenting the annual King County Fair,
- Preserving King County’s agricultural heritage,
- Offering an enriching educational experience, and
- Fostering a spirit of vital cooperation with the City of Enumclaw.

Goals and Objectives

The annual King County Fair promotes agriculture by providing opportunities for participation in agricultural events. It provides a stage for participation in the experience and enjoyment of our agricultural heritage. The King County Fair has existed since 1863, and is the oldest continuously operated fair in Washington State. It is valued as a showcase for the agricultural community, highlighting the efforts of youth in 4-H and the Future Farmers of America.

King County plans, schedules and manages the annual King County Fair which includes coordination of displays, exhibits, competitions and shows.

- ❖ King County is committed to providing agricultural and educational experience through the annual King County Fair.
- ❖ King County Fair is held at the Enumclaw Expo Center (formerly King County Fairgrounds).
- ❖ King County will work with the City of Enumclaw to ensure the annual King County Fair is a successful event.

General Rules & Information

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year. Fair exhibitors are required to familiarize themselves and exhibit in accordance with them. The Fair reserves the final and absolute right to interpret these rules and regulations, arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of or connected with the Fair.

Grounds Supervision

The general supervision of the grounds, and the entire Exhibit, are vested in Fair management. Outside agencies are contracted to provide first aid and security during the annual Fair. Property of the Fair, or its outside agencies, may not be removed from the grounds.

Admissions and Traffic

The outside pedestrian gates of the Fair open at 7:00 am daily.

No person shall knowingly use the roads or walks of the King County Fair in such a manner as to hinder or obstruct their proper use. No person shall knowingly interfere with the free flow of persons or vehicles upon or through the King County Fair or otherwise knowingly prevent the orderly and efficient use of the property for its primary purpose.

Non-authorized vehicles are not allowed inside barns, buildings or on lawns at any time. Overnight parking is allowed only in Fair Camping Lots. Area traffic/parking signs will be observed at all times. Designated fire lanes must be kept clear.

Grounds & Building Use

Possession of alcoholic beverages is prohibited at the King County Fair. Camperville is part of the Fair.

No food or open container beverage allowed in the barns.

Weapons and Fireworks

No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks or explosive at the King County Fair except at times and in areas specifically designated by the Fair and posted for such use.

Dogs and Other Pets

No dogs or other pets are permitted at the King County Fair. Exception: on duty police dogs, service animals (as defined by ADA), trained animals in scheduled acts and animals entered in competition.

Advertising

No person shall post, distribute or display signs, advertisement, circulars, printed or written matter at the King County Fair. This includes "FOR SALE" signs over specific exhibits or entries. Please contact your Superintendent for further information.

Non-Liability to Exhibitors and Patrons

HOLD HARMLESS: The Owner/Exhibitor agrees to protect, defend, indemnify, and save harmless the County, their officers, officials, employees, and agents from any and all costs, claims, judgments, and/or awards for damages, arising out of or in any way resulting from the activities associated with their entries. The Owner/Exhibitor of the exhibit(s) releases King County, its officers, officials, employees and agents from any and all liability for loss, damage, or injury to property while at the King County Fair. In the event the County incurs any judgment, award and/or cost arising there from, including attorneys' fees to enforce the provisions of this article, all such fees, expenses, and costs shall be recoverable from the Owner/ Exhibitor.

Forfeiture of Privileges or Awards

Any person who violates any general or special rule or intent will forfeit all privileges and premiums and be subject to such penalty as Fair management may deem appropriate.

Lost and Found

Lost and found is located at the Fair Office during business hours. Found items without identifiable ownership or items requiring owner contact, should be taken to the Fair Office. The Fair office will retain lost /found items for a period of (30) thirty days.

First Aid

In the case of a medical situation, exhibitor shall immediately contact the nearest Department Superintendent or Fair employee. They are responsible for making the appropriate contacts. Exhibitor may help the situation further by keeping the area cleared until medical assistance arrives. The first aid office is available to all exhibitors and patrons during public hours of the Fair. Report to the Fair Security during non-fair hours.

King County Fair Information

Official Hours:

The Fair will be open to the public at the following times:

Friday	July 18	10 am to 8 pm
Saturday	July 19	10 am to 8 pm
Sunday	July 20	10 am to 6 pm

Fair Gates: Gate personnel will be on duty beginning at 7 am. For Fair access prior to 7 am, contact security.

Prices and Fees: Admission and Parking are free.

Animal Entries, Bedding, and Camping should be made with ONE CHECK or money order for ENTIRE CLUB or CHAPTER.

Individual checks will be returned. For additional information call, 206-296-8888.

Camping and Bedding forms are due to the Fair Office by May 28, 2008.
98056.

Mail to: King County Fair, PO Box 2435, Renton, WA

Bedding: \$7.50 per animal exhibitor (Dogs and cats excluded)

Camping: \$10.00 per unit per day for 4-H and FFA
Sorry, no power, water or sewer hook-ups available. Pass allows parking in designated parking area for one vehicle only.

4-H Camperville Rules

- Campground Host has authority to designate space allocations.
- Camp in established campsites only.
- Camping pass must be displayed on camping unit.
- All vehicles must be parked in the designated parking area.
- Vehicle portion of camping pass provides in/out privileges to parking area and must be displayed in vehicle.
- Visitors and non-campers must observe Camperville rules.
- Pets must be on a leash no longer than eight (8) feet.
- Alcoholic beverages, fires and fireworks prohibited.
- Every unit in Camperville must have a working fire extinguisher.
- Quiet hours are from 10:30 pm to 6 am.
- As a courtesy to other campers, please refrain from running generator(s) non-stop during the day. This will allow for a bit of quiet time for everyone who is putting in such long hours.

Reporting Protocol for Camperville Infractions

- First infraction: Campground Host will notify the non-compliant individual(s) and request compliance.
- If still unresolved/offense repeated: Host will contact designated 4-H Representative and Fair Manager who will then contact non-compliant individual(s).
- If offense continues: Host will contact King County Sheriff Deputies for expulsion of non-compliant individual(s) for the remainder of the Fair.

STATEMENT OF RESPONSIBILITY:

4-H/FFA exhibits are entered and displayed at the risk of the exhibitor. King County officers, officials, agents, or employees cannot accept responsibility for loss or damage due to the conditions imposed in a Fair setting, or exhibits left after the time specified for removal. 4-H/FFA members who have exhibits of great sentimental and/or monetary value should consider whether such exhibits should be entered in the Fair. Precautions will be taken by the Fair and should likewise be exercised by the exhibitor.

4-H Participant Eligibility and Judging

- 4-H Members must be enrolled in the project they exhibit in by April 1, 2008.
- They must submit an entry form by May 28, 2008 through the WSU 4-H King County Office.
- Age categories for 4-H members are based on school grade just completed:

Primary	Kindergarten - Second Grades
Junior	Third - Fourth - Fifth Grades
Intermediate	Sixth - Seventh - Eighth Grades
Senior	Ninth - Tenth - Eleventh - Twelfth Grades
- Primary 4-H members will be awarded participation ribbons only, no Premium Points. Primaries may not enter in any large animal projects.
- Judging and awards will be on the Danish System.
- Cash awards will be made on the point system with a value established for each point by the Fair office.
- Championship rosettes will be awarded to blue ribbon placings only.

Entries and Entry Forms

- Items accepted for exhibit by the Fair must be listed in the premium book and entered in the appropriate department. If you have questions, please contact your leader or the Department Superintendent.
- All 4-H still life entries, including Educational Posters/Displays will be judged, have a blue, red or white placing indicator attached and be on display before the Fair opens to the public.
- Forms necessary for general participation are distributed at the spring meetings.
- All forms, including entry forms, must be authorized, printed, and distributed by the County Extension Office and/or Fair Office.
- The Superintendent, based on space available, may limit 4-H/FFA entries.

Entry Forms

- Must be legible. Please print or type all information.
- Must be submitted to the King County Extension 4-H Office.
- **ALL entry forms are due to the King County Extension 4-H Office no later than May 28, 2008. A late entry could lead to disqualification and an inability for a member to exhibit at the fair.**
- Must be signed by exhibitor (if 18 years of age or older) or parent/guardian. UNSIGNED forms CANNOT be accepted.
- Must use the same first and last name on all forms from the same exhibitor -- do not use nicknames. This becomes your identification and premium checks will only be issued to name as listed on forms.
- Must list department and class codes clearly in the box area. Be sure "Class" and "Lots" are filled in correctly, especially for educational posters/displays.
- Prior to the Fair, the entry forms will be returned to each Department Superintendent. The Superintendents will turn in all the white copies of entry forms to the Fair Office as soon as judging for each event is completed but no later than 10am, Tuesday, July 22nd.
- If an exhibit is not entered at the scheduled time, it will be rejected.
- All exhibits not picked up within one week of close of Fair will become Fair property and may be disposed of.

King County 4-H Association Policy and Procedure

King County Fair

Requirements for King County Fair 4-H Entry:

- 1) **All official entry forms must be processed through the King County 4-H Extension office.** An indication of approval will be added to the form once the following requirements have been verified.
 - A. Member is individually enrolled in King County 4-H Program and in the project being entered (as shown in Premium Book) by April 1 of current 4-H year. Deadlines and the process for enrollment as specified in Member Requirements
 - B. Entry forms are delivered to appropriate destination by required deadlines
 - C. Projects may have requirements that are more stringent, but not more lenient than State, County or Association requirements. Clubs may be more stringent than Projects.

- 2) **Requirements for Premium Point eligibility at King County Fair:**
 - A. Participate in Fitting and Showing/Showmanship if applicable to exhibitor's 4-H project
 - B. Participate in herdsmanship during the King County Fair
 - C. Compliance with fair rules as specified in King County Fair 4-H Premium Book
 - D. Compliance with 4-H Club, Project, County and King County 4-H Association and State rules
 - E. If a premium point class is offered during the designated fair period, points must be earned at that time. Attempts to earn points for classes not offered during that time must be approved by the King County 4-H Association Board.

Exhibit Tags

All entry/exhibit tags will be provided by 4-H office

A 4-H clover will be displayed on all entry/exhibit tags

Exhibit Score Sheets

- 1) Score sheet used for judging should be made available to exhibitors
- 2) Score sheets should not be attached to entry or entry tag

Risk Management

- 1) Medical release forms for all participating 4-H members shall remain on the fairgrounds at all times -they should not be taken home at night.
- 2) If a 4-H member is staying overnight with other than a parent/legal guardian, they should have a second medical release form with them at night
- 3) Projects/clubs should have an emergency procedure plan for illness/injury/disaster that includes, if applicable, care of animals and avoiding blocking fairground entry gates where emergency vehicles could enter
- 4) A responsible adult in charge of a club at all times who will know the location of medical release forms
- 5) Gate 6 (SE gate near camperville) is for use by Horse Project only Horse Project gate users must stop and display wristband.

General Requirements for King County 4-H Animal Departments

- Animal Project members may qualify for State Fair in judging, educational display and Bowl contests without showing an animal.
- Fair Management and Superintendents reserve the right to excuse from any animal that poses a threat to any person or other animal.
- Exhibitor must provide all care and preparation of animals. Violation of this rule could result in loss of all or part of participant's Premium Points.
- Animal may be removed by exhibitor without penalty of Premium Points due to extremes of weather or illness subject to the approval of Superintendent and the Fair Management
- Any animal entered in the Fair may be selected for use in a judging contest. (Judges will work with the exhibitor to reduce hardship, but no exhibitor may withhold an animal from a contest without forfeiting of ribbons/premiums.)
- **Stalls and tables are to be cleaned prior to leaving the Fair on Sunday, July 20.**
- The Livestock, Horse, Dog and Rabbit/Poultry Barns and Cat Tent will be closed to the public during release.

Vet Check

- THE VET CHECK IS FINAL. Veterinarian will sign a stall card for inspected animals. \
- Signed stall/cage cards must be displayed for each animal during the Fair.
- If a signed stall /stage card is not displayed, the animal will be immediately removed.
- The Fair shall not be responsible for costs and/or calling a Veterinarian for any reason after initial Vet check. This responsibility rests with the exhibitor and should be coordinated with Superintendent.
- Failure to comply with health regulations or Veterinarian will result in one or both of the following:
 - Immediate removal of animal
 - Forfeiture of premiums and prizes

Health Requirements - State of Washington

- No animal from a quarantined area or premise will be permitted to enter the Fair.
- Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware ringworm, warts, pinkeye, scrapies, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories. The Fair veterinarians shall reject animals exhibiting disease symptoms during the course of the Fair. It is strongly recommended that cattle be vaccinated in the current show year against respiratory disease.
- Please remember that E. coli O157H7 infection can be transmitted by contact with animals. Children, seniors and immune impaired persons are particularly susceptible. Handwashing facilities are available and should be used. In addition, the King County Fair exercises the right to specify additional requirements in the interest of control of infectious and/or contagious disease or in the interest of improving the aesthetic quality of each animal exhibit. Emergency orders, which change any requirements shall take precedence over those printed herein.

Animal Health and the Use of Illegal Substances

- The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program, FFA, or at the King County Fair. Extension personnel, 4-H volunteers, families, youth, exhibitors, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who use any illegal substances.
- The administration of any drug or medication that could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. King County Fair will fully adhere to this policy.

Best Decorated 4-H Club or FFA Chapter - Decorations Contest Rules

- All 4-H clubs will be judged by members of the King County Fair Board. NO ENTRY FORM REQUIRED.
- Decorations will be judged on appearance, use of 4-H emblem and educational content. All decorations must be non-flammable. Awards will be presented to each department. All awards shall be given at the discretion of the judges.

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Archery Department 50

Superintendent	Pat Moore Email: pmm@us.columbusit.com
Area Set Up Time(s)	Friday July 11, 4 pm – 5 pm
<i>Fitting and Showing/ Showmanship</i>	Must be done to qualify for State Fair
<i>Entry open to</i>	King County 4-H members
<i>Entry Form</i>	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Entry Form Copy	Due to Project Superintendent by third Wednesday of May 2008 (5/21)
Activity Entry Form	Due to Pat Moore by third Wednesday of May 2008 (5/21)
When Entries Are Due	Entries are due the day of Fair in the Exhibit Hall

- Equipment: Recurves and compounds are both acceptable with the compounds limited to under 25 pound draw weight.
- Please include the archers name on each arrow.
- Each 4-H Archery Exhibitor must donate time to either set-up or breakdown at the archery competition range the day of the competition and submit an educational poster.

Premium Points: First 60 Second 40 Third 20
Premium Points will be paid on the top ribbon only, Class 1 & 2

Class 1. Shooting Competition

Lot A. Junior

Lot B. Intermediate

Lot C. Senior

Class 2. Archery Poster and/or Educational information – See Educational Display Dept.

Class 3. Public Presentation – Premium Points First 60 Second 50 Third 40

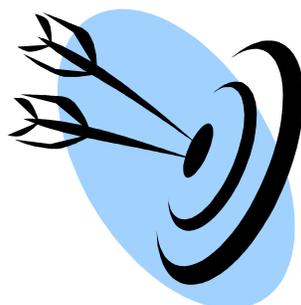
Class 4. Overall Champion – No Premium Points

Winner selected on total points from participation in each of class 1 through 3.

Class 5. 4-H Youth in Action – See Youth In Action Dept.

Class 6. Primary 4-H No Premium Points awarded

Lot A. Any primary activity



Arts Department 10

Superintendent	Susan Gormley Email: susangormley@earthlink.net
Asst Supt	Donace Childs
Herdsmanship	Herdsmanship is required in the Exhibit Hall by youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair. <i>The requirements are as follows:</i> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement.
Area Set Up Time(s)	July 10, 2008 – 9 am until done
Exhibit Release Time	Sunday, July 20 – 7 pm
Entry open to	King County 4-H members
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Entries Are Due	July 12, 2008 – 9 am until noon in the Exhibit Hall
Educational Displays Due	July 12, 2008 – 9 am until noon in the Exhibit Hall

- All entries will remain on display until checkout on the closing day of the fair.
- Blue ribbons entries will be retained for State Fair entry by Superintendent, as state entry limits allow.
- Please make sure state fair entry forms are completed and turned in by 6 pm, Sunday, July 20, 2008.
- Fine arts must be appropriately mounted and/or framed and Liberal arts must be appropriately mounted, framed and/or otherwise presented. Ribbon placing may be lowered one level if this requirement not fulfilled.
- Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs.
- The Superintendent reserves the right to choose which articles will be displayed based on the space available.
- Early removal of an exhibit without Superintendent permission will forfeit awards.
- No premiums are paid on Championship or Judges Choice ribbons, or to Primary members.
- Points are paid for Educational Displays and top 4 ribbons for classes 1 thru 4, for a maximum of 5 paid ribbons.
- An appropriate entry tag must be attached to each exhibit. No other tags will be accepted.
- **Please use only single word class name on entry forms and tags, as noted for each Lot, as appropriate.**
- Limit 2 entries per lot per member.

Class 1 – 4 Premium Points First 40 Second 25 Third 10

Class 1. Arts & Crafts – original work only	Class 3. Liberal Arts
Lot A. Beadwork or Jewelry	Lot A. Poetry or Writing
Lot B. Pottery, Ceramics, Mosaics, or Sculpty	Lot B. Scrapbook
Lot C. Etching or Glasswork	Class 4. Exhibits from a Kit
Lot D. Wire or Metal Craft (non-welded)	Lot A. Craft
Lot E. Weaving or String Art	Lot B. Fine Art
Lot F. Papercraft	Class 5. Educational Display – See Ed. Poster/Display Dept.
Lot G. Leathercraft	Class 6. Youth in Action – See Youth in Action Dept.
Lot H. Other Craft	
Class 2. Fine arts – original work only	
Lot A. Painting	
Lot B. Drawing	
Lot C. Other Medium	

Cats Department 25

Superintendent	Julie Downs Email: jdowns6162@hotmail.com
Asst Supt	Michelle Braunschweig
Herdsmanship	Must be done to qualify for State Fair - see details in premium book
Area Set Up Time(s)	Thursday, July 17, 2008 at 7pm
Exhibit Release Time	Sunday July 20, 2008 at 6 pm
Fitting and Showing/ Showmanship	Must be done to qualify for State Fair
Animal(s) per State Policy EM0758E	Must have been under the care of 4-H member for 60 days prior to the event
Entry open to	King County 4-H members
Vet Check	Friday July 18, 2008 at 8 am
Entry Form to the extension 4H office – via superintendent	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office – all entries must be completed and to the Superintendent by May 17 – superintendent will forward all forms to the extension 4-H office as noted above
Entry Form	Due to Project Superintendent by May 17, 2008
Activity Entry Form	Due to Superintendent by May 17, 2008
Entries Are Due	Applies to Art and crafts/photography/toys – due Friday July 18, 2008
Educational Poster Due	July 1, 2008 at the King County 4-H Office by 4:30 pm

- **Cats will exhibit Friday July 18 through Sunday July 20.**
- All cats entered must be benched during published exhibit times and members must participate in herdsmanship as outlined by the Superintendent/clubs. Upon closing, all members and cats must be signed out by the Superintendent. Failure to comply with any of the above will result in loss of ribbons and premiums.
- Entry forms are due to the Superintendent on May 17, 2008. The superintendent will forward all entry forms to the extension 4H office by May 28, 2008.
- Herdsmanship schedule requests are due to Superintendent on May 17, 2008. Superintendents will be available on May 17 at the 4-H cat seminar at Reber Ranch to receive fair entry forms and herdsmanship signups. If you are unavailable this day, please send your request with your club leaders. Failure to submit your request for hours will result in the superintendents assigning them. The superintendent must approve all changes to the herdsmanship schedule prior to or during the fair. .
- All cats entered must be healthy, free of fleas and ear mites, have their claws clipped and have current FVR-CP and Rabies vaccinations. Proof of vaccine is required. No visibly pregnant cats may be entered.
- Limit of 2 cats per member. Kittens for show must be at least 4 months old, but under 8 months.
- Young kittens may be entered for display, with their mother, as long as they meet the following criteria: Kittens must be litter-box trained and eating/drinking on their own (approx 5-6 weeks of age). Mother must be current on FVR-CP and Rabies vaccinations and kittens/mother must pass vet check. Member must provide cage suitable for display that will protect the kittens/mother from the public, while also giving easy public viewing and ventilation (top loading cage recommended). Use of 4-H show benching cages will not be allowed, but need to be comparable size. A responsible party for the kittens/mother must be available and known to cat tent staff at all times.
- All cages must be covered on the floor, back and sides unless weather dictates otherwise. Provided cage size is approximately 21"x21"x45". Exhibitors must provide litter pan, litter, food and water dishes.
- The exhibitor must do all grooming, preparation and exhibiting.
- Cats must be removed from the tent each night.
- Please notify Superintendent of any cancellations prior to fair.
- No premiums are paid on Champion or Judges Choice ribbons, costume class, display kittens, or to Primary members.
- Cat Bowl teams will be formed during fair. All teams will be assigned to promote fun & learning.
- All members are automatically entered in Judging, Knowledge and Written Test.
 - Primary and Junior – will perform written reason for Judging
 - Seniors and Intermediates – will perform oral reasoning for Judging
- Members that choose to participate only in written and oral exams will be eligible for Premium Points only if they follow the herdsmanship guidelines.

Department 25 Cats (continued)

Premium Points. Points are awarded for Fitting & Showing, Educational Display and top 5 ribbons for classes 1-7 & 9-14, for a maximum of 7 paid ribbons.

Premium Points Classes 1 – 7 First 60 Second 40 Third 20

Lots for Classes 1-7 as follows:

A: Male

B: Female

*Please list cat's name after Class description on entry form

Class 1. Kitten HHP Shorthair

Class 2. Kitten HHP Longhair

Class 3. Kitten Purebred

Class 4. HHP Shorthair

Class 5. HHP Longhair

Class 6. Purebred Shorthair

Class 7. Purebred Longhair

Lots for Class 8-13 as follows:

A: Junior

B: Intermediate

C: Senior

D: Primary

Class 8: Fitting & Showing Premium Points First 100 Second 90 Third 80

Classes 9 – 13 Premium Points First 40 Second 30 Third 20

Class 9: Judging

Class 10: Knowledge

Class 11: Written Test

Class 12: Cat Bowl

Class 13: Cage Decoration – include a 4x6 cage information card stating:

- Theme name/Cage Title
- Anything of interest the 4-H member would like to point out
- How the 4-H member made or decorated cage items. Cage information card should present information that answers questions about “how” a particular item was made/constructed by the 4-H member.
- Cage information card should be separate from any biography write-up as it is more “technical” in nature as to “how I made it” versus “who I am”

Class 14: Cat Arts & Crafts Premium Points First 40 Second 30 Third 20

Lot A: Toys

B: Photos (maximum size 14x22”)

C: Other

*A mounted (no frames please) series of photos with captions telling a story. Single Class framed photos should be entered in the Photography Dept. in the Exhibit Hall. Member must be enrolled in the Photography Project.

Class 15. Educational Display – See Educational Display Dept.

Class 16. Costume – no Premium Points

Class 17. 4-H Youth in Action – See Youth in Action Dept.

Class 18. Display Kitten

Cattle, Beef Department 15

Superintendent	Jim and Sue Roxstrom Email: psroxstrom@gmail.com
Herdsmanship	Must be done to qualify for State Fair
Exhibit Release Time	Sunday, July 20 at 7pm
Fitting and Showing/ Showmanship	Must be done to qualify for State Fair
Animal(s) Per State Policy EM0758	Must have been under the care of 4-H member since May 18, 2008 or from birth
Entry open to	Open to 4-H and FFA members of King County
Vet Check	
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Educational Poster Due	Saturday July 12 th , 2008 in the Livestock Barn
Bedding Fee	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair

- One member may make no more than two entries in any single lot.
- An individual animal may be shown in only one lot.
- No cattle will be permitted into show with horns over 1 ½ inches long unless specified by breed standards.
- Horns must have horn protectors on at all times, except in show ring.
- Any animal that is 7/8th or more of a particular breed must be shown as purebred.
- Any animal that is less than 7/8th must be shown as crossbred.
- Premium Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-8.
- Premium Points will be paid on top ribbons in each class, Class 11-13.

Classes 1-7 Premium Points First 100 Second 80 Third 60

Classes 1-6

- Lot A. Junior Heifer Calf (Calved between Jan. 1 - March 31 of the current year)
 Lot B. Senior Heifer Calf (Calved between Sept. 1 - Dec. 31 of the previous year)
 Lot C. Summer Yearling Heifer (Calved between May 1 - Aug. 31 of the previous year)
 Lot D. Junior Yearling Heifer (Calved between Jan. 1 - April 30 of the previous year)
 Lot E. Spring Yearling Heifer (Calved between Mar. 1 - Aug. 30 of the previous year)
 Lot F. Senior Yearling Heifer (Calved between Sept. 1 - Dec. 31, two years previous)
 Lot G. Heifer Grand Championship (1st & 2nd place winners of lots A - F)
 Lot H. Cow-Calf (Calf born after Jan. 1 of the current year. Bull calves must be less than 6 months old.)
 Show by class. No Grand Champion awarded.
 Lot I. Cow without Calf/Open Heifer (Born before Aug. 31, two years previous)
 Show by class. No Grand Champion awarded. Not eligible for State Fair.

- Class 1. Angus – Females
 Class 2. Hereford - Females
 Class 3. Simmental - Females
 Class 4. Limousin – Females
 Class 5. All other breeds - Female - Any breed with more than 3 entries in one lot may have a separate breed division created by Superintendent.
 Class 6. Beef Crossbred – Females
 Class 7. Beef Steers
 Lot A. Heavy Feeder Steer (Over 850)
 Lot B. Medium Feeder Steer (550-850)
 Lot C. Light Feeder Steer (250-550)
 Lot D. Beef Steer Grand Champion (1st & 2nd place winners of lots A-C)

Cattle, Beef Department 15 (Continued)

Class 8. Fitting & Showing – Premium Points First 100 Second 90 Third 80
 Lot A. Junior
 Lot B. Intermediate
 Lot C. Senior

Class 9. Club Herd - No Premium Points.

A Club Herd shall consist of four animals of the same breed exhibited by members of the same club. The same member may own only two animals of the same breed. A club may only enter one of herd each breed. Club Herd rosettes will be awarded for the first three herds of each breed.

Class 10. Beef Educational Display – See Educational Display Dept

Class 11-13 Premium Points First 40 Second 30 Third 20

Class 11. Groom Squad

Class 12. Livestock Bowl

Class 13. Livestock Judging

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 4 members, and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team. Trophies may be awarded - number dependent on donations and entries.

Class 14. 4-H Youth in Action – See Youth in Action Dept.



Cattle, Dairy Department 45

Superintendent	Becky Birkliid Email: TBBirkliid@aol.com
Herdsmanship	Must be done to qualify for State Fair
Exhibit Release Time	Sunday, July 20 at 7pm
Fitting and Showing/ Showmanship	Must be done to qualify for State Fair
Animal(s) Per State Policy EM0758	Must have been under the care of 4-H member since May 18, 2008 or from birth.
Entry open to	Open to 4-H and FFA members of King County
Vet Check	
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Entry Form Copy	Due to Project Superintendent
Educational Poster Due	Saturday July 12, 2008 in the Livestock Barn
Bedding Fee	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair

- One member is allowed no more than two entries in any one lot.
- No cattle will be permitted into show with horns over 1 ½ inches long unless specified by breed standards.
- Horns must have horn protectors on at all times, except in show ring.

Premium Points First 100 Second 80 Third 60

Points will be paid on the top 6 ribbons only and 1 for Fit & Show, Class 1-7, Class 9. Points will be paid on top ribbons in each class, Class 11,12.

- Class 1. Jersey 5. Brown Swiss
 2. Guernsey 6. Milking Shorthorn
 3. Holstein 7. Other
 4. Ayrshire

Lot for Classes 1-7

- Lot A. Junior Heifer Calves (Born after March 1, current year & over 4 months old)
 B. Intermediate Heifer Calves (Born Dec. 1, prior year - Feb. 28, current year)
 C. Senior Heifer Calves (Born Sept. 1 - Nov. 1, previous year)
 D. Summer Yearling Heifers (Born June 1 - Aug. 31, previous year)
 E. Junior Yearling Heifers (Born March 1 - May 31, previous year)
 F. Winter Yearling Heifers (Born Dec. 1, two years previous - Feb. 28, previous year)
 G. Senior Yearling Heifers (Born Sept. 1 - Nov. 30, two years previous)
 (Note: Sr. Yearling Heifers that have freshened will show in Lot I)

- Rosettes: H. Junior Champion - top blue from Lots A - G are eligible
 I. Unfreshened 2 Year Old
 J. Cows - 2 years and under 3 (Born Sept. 1, three years previous - Aug. 31, two years previous)
 K. Cows - 3 years and under 4 (Born Sept. 1, four years previous - Aug. 31, three years previous)
 L. Cows - 4 years and under 5 (Born Sept. 1, five years previous - Aug. 31, four years previous)
 M. Cows - 5 years and over (Born before Sept. 1, five years previous)

Rosettes: N. Senior Champion – top blue from Lots I – M are eligible

Rosettes: O. Grand Champion – chosen from Junior and Senior Champions

Class 8. Club Herd - No Premium Points

No pre-entry required. Ribbons awarded, but no Premium Points. A Club Herd shall consist of four animals of the same breed exhibited by members of the same club. The same exhibitor may own only two of the entered animals. A club may enter only one herd of each breed.

Department 45 Cattle, Dairy (Continued)

Class 9. Dairy Fitting and Showing Premium Points First 100 Second 90 Third 80
All breeds will compete together in Fitting and Showing Classes.

- Lot A. Junior
- B. Intermediate
- C. Senior

Class 10. Dairy Educational Display

Use Lot designations as shown above.

The dairy educational displays are to promote and/or inform the public about dairy animals, products, the dairy industry, and/or dairy 4-H. Displays may be posters, paintings, sketches, mobiles, or items needed to illustrate the subject matter. All displays should be pre-entered with the animal entries.

Class 11. Dairy Bowl Premium Points First 40 Second 30 Third 20

- Lot A. Junior
- B. Intermediate
- C. Senior

Trophies will be awarded. Club teams will compete in each age division. Teams will consist of 3 members and members may compete on only one team. Juniors and intermediates may be on Senior teams providing 2 Senior members are on the team. Juniors may be on Intermediate team providing 2 Intermediate members are on the team.

Class 12. Dairy Judging Contest Premium Points First 40 Second 30 Third 20

- Lot A. Junior
- B. Intermediate
- C. Senior

Class 13. 4-H Youth in Action – See Youth in Action Dept.

King County Dairy Herd

A King County Dairy Herd will be selected for exhibit at the Western Washington Fair. First consideration for animals will be those which received Championship (including Reserve, Junior and Senior) ribbons. Animals receiving Championship and Reserve Champion, Junior, Intermediate, and Senior Fitting & Showing ribbons will go to the Western Washington Fair in Puyallup. Next consideration will be given to animals that received blue ribbons in Fitting and Showing and Type by exhibitors who did not participate the previous year at Puyallup.

Next consideration will be given to those animals that received a blue ribbon in Fitting & Showing and a red ribbon in Type. Final consideration will be given a member with a blue ribbon in Type and a red ribbon in Fitting & Showing. No animal will be allowed to compete at Puyallup without at least one blue ribbon. Trophies may be awarded. Number dependent on donations.



Clothing Activities Department 40

Superintendent	Floy Ziegler Email: flzwez@yahoo.com
Herdsmanship	Herdsmanship is required in the Exhibit Hall by both youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair. <i>The requirements are as follows:</i> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement. Parental help is especially needed on Entry Day!
Exhibit Hall Set Up Time	Thursday July 10, 2008 from 9am until done
Exhibit Release Time	Sunday July 20 - 7 pm
Entry open to	Open to King County 4-H members enrolled in Clothing Project with the exception of Classes 3, 4 and 5 which are open to all 4-H members. King County members shall receive priority in display space.
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Activity Entry Form	Due to Floy Ziegler by May 28, 2008
Entries Are Due	Saturday July 12, 2008 – 9 am until noon in the Exhibit Hall
Educational Displays Due	Saturday July 12, 2008 – 9 am until noon in the Exhibit Hall

- Some activities are restricted to Home Economics project members. Others are open to any King County 4-H member. (See information for each activity.)
- Members may participate in as many clothing contests as they wish, but members will be eligible to represent King County in only one State contest.
- County contestants are scheduled on a first-come, first-served basis. All participants will receive a copy of final schedules by July 10th.
- Division classifications are Primary, Junior, Intermediate or Senior Novice (first year, no prior experience), Regular Intermediate and Regular Senior.
- Rosettes will be awarded for each clothing activity. Only blue ribbon entries are considered for rosettes.

Class 1. Fashion Parade Premium Points First 100 Second 80 Third 60

Lot A Pre-Fair Style Revue participants.

Lot B Clothing members modeling Non-Style Revue garments they have constructed and entered at Fair.

Will be held Sunday in Exhibit Hall on inside stage at 3:30 pm. Participants should report to the Clothing Superintendent in the Exhibit Hall at 3 pm. All ribbon winners from Pre-Fair Style Revue are eligible and encouraged to participate. Entrants from Lot B must bring modeling commentary to Fashion Parade. All Blue ribbon winners from Pre-Fair Style Revue are eligible to compete in Daily County Contest at State Fair as County quota allows. All Pre-Fair Style Revue garments must be entered in clothing construction. Please write Fashion Parade, Lot A or Lot B at the bottom of entry form.

Class 2. Community Service Sewing Contest - Sew a Hat Premium Points First 40 Second 30 Third 20

Lot A. Participation Ribbons Only

Lot B. Supervision 2 Hours Premium Points paid on Lot B only.

Will be held in Exhibit Hall on Saturday from 10 am to 7pm and Sunday from 10 am to 2 pm. Open to 2nd and 3rd year Junior, Intermediate and Senior boys and girls in clothing projects. Supervision of contest will be by experienced Intermediate or Senior 4-H youth enrolled in Home Economics projects. They must report for training for activity 1/2 hour prior to the 2-hour supervision. Availability of entrants may limit number of youth supervisors needed. Completed samples will be at the site. Patterns for hats and gloves will be pre-chosen for simplicity of construction. Items will be sewn at the Fair from pre-cut fabric. All materials and necessary equipment for construction will be at the Fair. Completed items will be donated to community agencies.

Department 40 Clothing Activities (continued)

Class 3. Quilting Activity

Lot A. Participation 1 Hour Premium Points 40 Open to Junior and Intermediate members =
Lot B. Supervision 2 Hours Premium Points 80

Open to Senior 4-H youth enrolled in Home Economics projects. Will be held 10am – 7pm Friday – Saturday and 10am -2pm on Sunday. They must qualify reporting and training activity ½ hour prior to the 2- hour supervision. Availability of entrants may limit number of youth supervisors needed. No experience necessary. Quilting activity will teach the public techniques and skills involved in quilting by involving them in the activity. Availability of entrants may limit number of youth supervisors needed. No experience necessary. Participants will tie quilts to be donated to a worthy cause.

Participants are requested to donate a 36"x42" - 45" piece of washable fabric suitable for baby quilts. Turn in by July 1. Fabric must be woven cotton or polyester/cotton blend - not a double knit. Fabric should be suitable for babies. A piece of quilt batting could be supplied instead. Clubs can donate pre-assembled quilts, with individual pieces totaling the number of club members participating in the activity.

Class 4. Clothing Judging - Premium Points First 60 Second 50 Third 40

Open to all members enrolled in clothing projects. The contest will be held on Saturday from 6pm – 8 pm in the Exhibit Hall for all Juniors, Intermediates, and all Seniors. Oral reasons will be part of contest for Intermediates and Seniors. Top Intermediate and Senior scorers are eligible to represent King County at the State Judging Event at Puyallup in September.

Class 5. Primary 4-H (No Premium Points awarded)

Lot A. Fashion Parade
Lot B. Quilting Activity

Class 6. Youth In Action – See Youth in Action Dept.

Dogs Department 55

Superintendent	Susanne Vander Heyden and Lori Eisen Email: svanderhe@aol.com Email: lorlor1155@yahoo.com
Asst Supt	Michelle Brown/Maureen Arseneau
Herdsmanship	Must be done to qualify for State Fair
Area Set Up Time(s)	Saturday July 12 10am – 3pm and Thursday July 17 10am -3pm
Exhibit Release Time	Sunday July 20, 7 pm
Fitting and Showing/ Showmanship	Must be done to qualify for State Fair
Animal(s)per State Policy EM0758E	Must have been under the care of 4-H member for 60 days
Entry open to	King County 4-H members. Other Counties per okay by superintendent
Vet Check	Thursday July 17, 8 am – 9 am; Friday July 18, 8 am – 9 am
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Educational Poster Due	Bare Bones Dog Show Argus Ranch, May 31, 2008

HIGHLIGHTS INDICATE CHANGES MADE FROM THE ORIGINAL COPY OF THE PREMIUM BOOK YOU MAY HAVE RECEIVED, PLEASE READ CAREFULLY

- Limit of two (2) dogs per member (entries may be limited at Superintendent's discretion). Dogs will be designated as Primary and Secondary on Entry Form.
- Classes 1-19 and Class 32 must be pre-entered. See Animal Health requirements for information that applies.
- Exhibitors must provide to Superintendent a valid rabies certificate signed by their veterinarian or copies of same.
- All exhibitors will be required to do on-site vet inspection.
- All dogs entered must be recognized as part of the member's project. All members must enter Showmanship and Obedience. The primary dog must be entered in Obedience before any other dog may be entered in Obedience. At least one dog of a brace must be entered in Showmanship and Obedience.
- If a project dog is injured or ill, another dog may be substituted, but only with the Superintendent's prior permission. Bitches in season MUST be cleared by the Superintendent prior to daily events and all sanitation rules followed.
- This show will follow the State Dog Guidelines EM 4796 unless otherwise noted herein.
- Dogs in the tent may be benched in open wire crates. No dogs will be crated in the barn unless approved by the Superintendent.
- Each exhibitor is responsible for cleaning up their dog's manure at all times including in the exercise/potty ring. Failure to comply will be cause for loss of Premium Points and ribbons.
- Classes or lots may be combined at the Superintendent's discretion for ribbons and/or trophies.
- No dog may leave the dog area for any reason without the Superintendent's permission. Failure to comply will be cause for loss of ribbons and Premium Points.
- Shop project participants are limited to one entry per class. Items may be entered only one year (except as noted), and must be made by the member. Items may not be previously entered in the 4-H Activity Hall departments. A 3" x 5" information card must be attached to the back of each item. (See individual class listings for required information.)

Premium Points will be paid on top 2 ribbons and Showmanship, Class 1-19, 2.

Premium Points will be paid on top 4 ribbons only, Class 24 - 31, 33 – 37.

In classes 1 - 22, 24 - 37 all members will be judged according to 4-H groups:

- Lot A .Junior
- B. Intermediate
- C. Senior

Showmanship - Leaders are encouraged to place highly qualified member in higher-level classes.

Premium Points First 100 Second 90 Third 80

Class 1. Level 1 Showmanship

Open to 1st year exhibitors only

Class 2. Level 2 Showmanship

Any 2nd year and above exhibitor who has not won a Champion or Reserve Champion placing at County or State fair in current age group

Class 3. Level 3 Showmanship

Specials - Any exhibitor who has won a Champion or Reserve Champion placing at County or State fair in current age group or is in Open AKC Junior handling.

Department 55 Dogs (Continued)

INDIVIDUAL OBEDIENCE

One dog may be entered in no more than two (2) neighboring classes. If exhibiting two dogs, each dog may be entered in one (1) class each. Except as noted, each class is open to any exhibitor whose dog has not received a blue ribbon score in that class or higher at State Fair. Leaders are encouraged to place highly qualified dogs into higher-level classes.

Class 4-19 Premium Points First 60 Second 40 Third 20

Class 4. Pre-novice - 1st Year Exhibitor
Open to 1st year dog exhibit only.

Class 5. Pre-novice

Class 6. Novice

Class 7. Advanced Novice

Open to any exhibitor whose dog has received a blue ribbon in Pre-novice or Novice AND has not received a blue ribbon in Advanced Novice or higher at State Fair.

Class 8. Graduate Novice

Class 9. Graduate Open

Class 10. Open

Class 11. Utility Y

Class 12. Utility

Class 13. Veterans/Modified

MISCELLANEOUS DOG CLASSES

Brace - One handler with two dogs, one of which must be the handler's project animal. The two dogs may be of different breeds. If both dogs in the brace belong to the exhibitor, enter at the level of the lowest dog. Otherwise, enter at the level of the exhibitor's dog. At least one dog of a brace must be entered in showmanship and obedience. A dog may be entered in only one brace.

Class 14. Pre-novice Brace

Class 15. Novice Brace

Class 16. Advanced Novice Brace

Team - (Four handlers and four dogs) Exhibitors must use their own project dogs. Each dog and/or handler can be entered in only one team. Teams will be determined by the age of the competitors (they will all be the same level ie: jr) and the lowest obedience level of the dog. Exhibitors may also enter individually. Exhibitors will be grouped into teams by the Superintendent if needed.

Class 17. Pre-novice Team

Class 18. Novice Team

Class 19. Advanced Novice Team

Miscellaneous - Open to any exhibitor.

Class 20. Costumes (No Premium Points awarded)

All exhibitors must submit a description of the costume (fashion show style) by the announced time. Descriptions must include exhibitor's name, dog's name, title of costume and a paragraph about the costume. Both dog and exhibitor should be in costume. Previous years' costumes may not be entered.

Class 21. Tricks (No Premium Points awarded)

Class 22. Agility - Each exhibitor must enter his or her Primary Project dog. Practice/training time during Fair will not be mandatory for participation on Sunday, but must meet 4-H agility requirements for competition on Sunday.

Class 23. Rally Obedience – Each exhibitor must enter his or her Primary Project dog. This is exhibition only. Classes will be:

Rally Novice

Rally Advanced Novice

Department 55 Dogs (Continued)

Non-Dog Activities - Need not have a dog entered to compete, but must be entered in the Dog Project. Note: All entries need to be member-made whose subject is DOGS and made in the current 4-H year. Each entry should include a 3" x 5" information card that explains method of construction, skills learned, purpose of entry and type of dog made for, if applicable. ONE ENTRY PER CLASS WILL BE ALLOWED. Note: Dog shop projects are displayed in the dog tent during Fair where moisture is an issue. Please note that it is RECOMMENDED that photos and fine arts be framed in glass and must be able to hang (wire-type hangar preferred) or item will NOT be displayed. Entry date is Saturday, July 12th from 9am to 12pm. NO LATE ENTRIES will be accepted.

Lot A. Junior B. Intermediate C. Senior

Class 24 – 31 Premium Points First 40 Second 30 Third 20

Class 24. Small Dog Equipment – made from leather, wood, plastic, metal.

This class is for smaller sized items less than 2 ft. square. Examples: leashes, collars, dumbbells, first-aid kits.

Class 25. Larger Dog Equipment - made from leather, wood, plastic, metal.

Larger sized items 2 ft. and over. Examples: dog jumps, agility equipment, feed stands, doghouses, grooming tables.

Class 26. Dog Related Member-sewn Items. Examples: dog coats, simple costumes, groom aprons, dog beds, crate pads, dog pillows, showmanship outfits, needlework, quilts, stuffed animals.

Class 27. Crafts. Examples: painted or decorated items such as picture frames, mobiles, canvas totes, non-ceramic dog treat jars, t-shirts, bead art, etc.

Class 28. Fine Arts. Examples: oil paintings, watercolors, etching, drawings

Class 29 Ceramics Member-made and painted. 3"X 5" card should clearly state whether the item was member made or painted .

Class 30. Ceramics – pre manufactured and member painted 3"x5" card should clearly state that the item was store bought and Member decorated.

Class 31. Single Dog Photography - must be matted or framed and ABLE TO HANG, preferably with wire-type hangars. If entry does not have a proper hangar, mat or frame it will NOT be displayed at the Fair. Info card should state type of camera, film, and processing used.

Class 32. Collage Photo or Photo Album - multiple photos must be matted or framed and ABLE TO HANG, or placed in a photo album. Albums entered in this class are judged on the photographic quality of the picture. Decorated or creative photo albums should be entered in Class 25 where they will be judged for the album, not the photos.

Class 33. Educational Display – See Educational Display Dept.

Mandatory for Fair participation, including shop project participation.

Class 34. Dog Bowl – Premium Points First 40 Second 30 Third 20

A team consists of four exhibitors. Teams are entered at the age of the oldest team member. Junior teams are not eligible for state competition. Individuals may enter and will be grouped into teams by the Superintendent.

Class 35. 4-H Youth in Action – See Youth in Action Dept.

Class 36. Groom Squad – Premium Points First 40 Second 30 Third 20

Teams consist of groups of Jr., Int. & Sr. members of combined clubs and it is a mandatory activity at Fair. Clubs responsible for bringing 1 non-project dog or secondary dog (not entered in Showmanship) for every 3 members.

Class 37. Judging Contest – Premium Points First 40 Second 30 Third 20

Class 38. Self-Determined Project - this category is for members only who want to design a project that demonstrates advanced learning related to dog project AND which benefits their club, the 4-H Dog Project or the community. Examples include: a display demonstrating a special community service project, such as developing a nursing home visitation program with their dogs; designing and carrying out an educational program for the community related to dogs; design and fabrication of a special piece of equipment such as a dog bowl "judge" light board; a veterinary science project which is dog related and meets other criteria.

Class 39. Record Book – use the King County Dog Program Record Book

Class 40. Primary 4-H (No Premium Points awarded)

- Lot A. Showmanship
- B. Educational Display
- C. 4-H Youth in Action
- D. Fine Arts/Crafts/Sewn Items
- E. Dog Photography
- F. Dog Equipment
- G. Groom Squad
- H. Costume
- I. Tricks



Educational Posters and Educational Displays

Superintendent	Each department superintendent is responsible for having items judged and displayed.
Entry open to	King County 4-H members
Entry Form	Use same entry form as for other entries in department where poster will be judged Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Entries Are Due	See department where poster will be displayed

Use Class number from each 4-H Department

Lot A. Posters (22"x28")	Premium Points	First 40	Second 20	Third 10
Lot B. Tri-fold Table Top Displays (24"x36" when closed)	Premium Points	First 60	Second 40	Third 20
Lot C. Club Display (Premium Points will be paid to club)	Premium Points	First 60	Second 40	Third 20

Judging

- Scorecard C0679 will be used.
- Posters will be judged against the standard as defined on the scorecard, not in competition with other posters.
- Judging should be done by more than one person, one of which is not a member of the project.
- Judges should be volunteers vs. paid and should have completed the Educational Poster/Display class.
- Posters submitted for judging at the King County Fair must have:
 - An appropriate and properly completed entry tag securely attached to the poster
- The back of each poster must have: Exhibitor's name*, Exhibitor's club name, Exhibitor's county and county # (King is #17)*
- Posters earning blue ribbons must have a "Blue Ribbon Winner at King County Fair" label on back* before poster is displayed.

To be eligible for a blue ribbon at King County Fair:

- Poster must meet all requirements on Scorecard
- Posters must not have any spelling errors*
- Posters must be readable from a distance of 10 feet*
- Posters must not make a statement with no information to explain the statement
ie. "Wear your helmet" "Don't feed your dog chocolate" "Eat fruits and vegetables"

To receive Premium Points (paid on one poster only) posters will:

- Be judged and on display no later than fair opening on each day a project exhibits at the fair and remain on display for the duration of that exhibit
- Have a placing sticker on the entry tag during entire time poster is on exhibit at fair
- Posters should not promote commercial or name brand products

One King County Fair blue ribbon poster per exhibitor may be taken to State Fair for judging.

Each Superintendent will be provided with the following:

- Labels for the back of blue ribbon posters so they will be accepted at State Fair for judging
- Blue, Red and White placing stickers

**State Fair requirement*

Department 65 Environmental Stewardship (continued)

- Class 1. Discovery Project
- Lot A. Explore outdoors & appreciate natural environment
 - Lot B. Air, energy, forestry, marine life, soil, water, and wildlife
 - Lot C. Leadership skills
 - Lot D. Restoration principles
 - Lot E. Community action
 - Lot F. Personal development skills
- Class 2. Exploring Your Environment
- Lot A. The four elements of life.
 - Lot B. Connections among living things
 - Lot C. Explore the world through outdoor activities
 - Lot D. Scientific thinking and processing skills
 - Lot E. Ecological concepts
- Class 3. Outdoor Adventures
- Lot A. Relating to others, making decisions, and communication
 - Lot B. Plan & safely conduct camping, backpacking, or wilderness excursions
 - Lot C. Minimum impact skills/Leave No Trace
- Class 4. Science Discovery
- Lot A. Rocks and minerals
 - Lot B. 3Rs: reduce, reuse, & recycle
 - Lot C. The trees around you
 - Lot D. Oceanography
 - Lot E. Weather and climate
 - Lot F. The world of spiders
 - Lot G. Astronomy and outer space
- Class 5. Power Project
- Lot A. Waste management concerns and issues
 - Lot B. Empowerment to take action on local waste management issues
- Class 6. Forestry
- Lot A. Respect and protect the forest environment
 - Lot B. Stewardship of our forests
 - Lot C. Basics of forest management
 - Lot D. Use of forest products
 - Lot E. Forestry-related careers
- Class 7. Sportfishing Project
- Lot A. Fishing skills and use of sportfishing equipment
 - Lot B. Ethical fishing behavior
 - Lot C. Natural resource stewardship
 - Lot D. Ecological & social basis of fisheries management
 - Lot E. Cultural, ecological, and socio-economic value of fish and fishing
 - Lot F. Leadership, self-confidence, personal discipline, and critical thinking
- Class 8. Other Environmental Stewardship subject area not covered above
- Lot A. Must contact the Asst. Superintendent for pre-approval by May 1st
- Class 9. Environmental Stewardship Educational Displays and Posters
- Lot A. See Educational Display in Premium Book
- Class 10. 4-H Youth in Action
- Lot A. See 4-H Youth in Action in Premium Book
- Class 11. Primary 4-H (No Premium Points awarded)
- Lot A. Any primary activity related to Environmental Stewardship

For more information, please see the 2008 Washington State University Extension 4-H Publications and Projects "Environmental Stewardship" section of the catalog or visit it online at: <http://4h.wsu.edu/EM2778CD/environmentalstewardship/envirosteward.htm>



Food Activities Department 70

Superintendent	Floy Ziegler Email: flzwez@yahoo.com
Herdsmanship	Herdsmanship is required in the Exhibit Hall by youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair. <i>The requirements are as follows:</i> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement. Parental help is especially needed on Entry Day!
Exhibit Hall Set Up Time(s)	Thursday July 10 th , 2008 – 9:00 am until done
Exhibit Release Time	7:00 pm Sunday July 20 th
Entry open to	King County 4-H members enrolled in the food project.
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Activity Entry Form	Due to Floy Ziegler by May 28, 2008
Entries Are Due	Saturday July 12 th , 2008 – 9 am until noon in the Exhibit Hall
Educational Displays Due	Saturday July 12 th , 2008 – 9 am until noon in the Exhibit Hall

- Members participating in any activity must mail signed Family Living/Food Activity Registration form to the Superintendent no later than June 2, 2008. Graduating seniors will be given priority in scheduling. All members participating in activities will receive a copy of the final schedule by July 1.
- Members must be enrolled in a food project and must return signed registration form prior to above stated due date. Parent signature is required on entry form and registration form.
- Members may be restricted to one contest each depending on kitchen schedule.
- See EM4733 “Food Activity” guidelines for additional information on participation. (http://4h.wsu.edu/foods/EM4733-Guidelines_12-06.pdf)
- Members canceling or are a no-show for a scheduled Food Activity with less than 24 hours notice may not be eligible for rosettes or Premium Points in other entries and/or activities in the Activity Hall. Rescheduling activity is encouraged if space is available.
- Members **MUST** check-in at Superintendents area 10 minutes prior to scheduled activity time. Members **MUST** checkout at Superintendents area at the end of activity. Failure to check-in and checkout may cause the loss of Premium Points.
- Premium points may be reduced if herdsmanship and/or dress code are not followed.
- Only standard commercially produced products may be used. Home grown, gleaned or home preserved products may not be used due to health regulations. No recipes with uncooked eggs will be accepted. No alcoholic beverages are to be used as an ingredient in preparation or for service. Ingredients must be brought in their original packaging.
- When participating in food activities that require a copy of your food recipe(s), please personalize the recipe, if recipe was taken from a book, to avoid copyright infringement. See EB1529 “Revitalize Your Recipe for Better Health”. Recipe must be complete, including measurements, steps in processing, time and temperatures as well as number of servings it makes. Recipe must be legible, typed on 8 ½ x 11 paper is encouraged. Leaders and parents may assist members with recipe(s). Contestants’ name, age, club name, club number and leaders name must appear at the top of the recipe.
- Primaries do not compete, but are encouraged to participate in Classes 1 Lot A & Lot C and Class 2 at King County Fair. No Premium Points are awarded to Primaries. Juniors must have previously participated in Salad-Sandwich contest prior to being scheduled for a kitchen activity. Juniors in the 5th grade may be excused from this requirement with prior permission from Superintendent.
- Foods, recipes and menus selected should be appropriate for the age and experience of the member.
- Contestants should be knowledgeable about the My Pyramid and Nutrition Facts. See www.mypyramid.gov and Family Living Fact sheet #311 “Nutrients for Good Nutrition”, which can be found at www.king.wsu.edu/4h/documents/NutrientsForGoodNutrition.doc Contestants are judged through personal interview method.
- Contestants may compete as teams (two per team) in Classes 7 & 9. Teams may consist of two contestants of the same age level, or as a Combo team (Jr. & Int. or Int. & Sr.). Combo teams do not participate as a team at State Fair.
- Contestants must be properly dressed and well groomed for all food activities.

Department 70 Food Activities (Continued)

- If you did not receive your Kitchen Inventory list, one will be available on entry day. Contestants are encouraged to use food service, glassware, table settings, pots, pans, utensils, etc. that are provided by King County Fair, any items brought from home must be sanitized on site before use. Plan to accomplish sanitizing within the activity time limit. Dishes will be washed by hand. Refer to EM4808 “Sanitizing Dishes”.

Class 1. Table Setting /Table Decorating - County and State Contest Premium Points First 40 Second 30Third 20

Open to all 4-H members enrolled in a food project. Primaries may compete in Lot A or as part of group in Lot C as a County contest. Primaries may not compete at State Fair. Participants in Lot A & B will set the table in front of a judge for all lots. Paper and plastic may be used where appropriate to carry out some themes. Evaluation for Lot A & B will be based on C1076, 4-H Table Setting Activity Scorecard.

For more information refer to EM3443, Dinner is Served – An Etiquette Guide.

Lot A. Primary, Junior and Intermediates

Lot B. Juniors, Intermediates and Seniors

Lot C. Primary thru Seniors

Lot A. Table Setting; simple – County Contest – 15 minute maximum

Participants will draw from a random pool of occasions. Participants will demonstrate the correct setting of one (1) place setting using dishes, utensils and supplies provided by the fair.

Lot B. Advanced Table Setting (Table Decorating by an individual) – County and State Contest – 45 minute maximum

Participant will bring a written plan, listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens and centerpiece, they will demonstrate the correct setting for two (2) places. Fair will provide an approximately 3 ft. x 3 ft. square card table to be used by participant.

Lot C. Group Table Decorating (2 – 4 Members) – County Contest

This is a group activity, not an individual activity. Only two to four members may decorate one approximately 3 ft. x 3 ft. square card table that they must provide. ALL members signed up for this activity must be present to set up the table. Tables will be set up in front of the judge. Parents are not allowed behind cordoned off area. Parents are not allowed to interact with members once activity begins.

Members will gather, create, develop, etc. table linen, 2 place settings (no flatware), decorations including centerpiece to carry out theme. Theme must be chosen from 3 choices provided by Superintendent. Develop and submit a menu that could be served on this table and would coordinate with the theme. The menu must be displayed on the table and be legible from 5' to 7' away. A minimum of 3 table decoration items must be handmade, indicate what these items are by writing them on an index card with any other important information for the judge and leave card on the table for judges reference. No alcoholic containers may be used as part of the display.

THEMES: Earth Day, Mardi Gras or Retirement Party

Class 2. Sandwich or Salad Making - County Contest Premium Points First 50 Second 40 Third 30

Lot A. Primaries with Superintendents permission

Lot B. Junior

Lot C. First Year Intermediate

Sanitizing supplies will be provided for contestants to use. Contestants will prepare a favorite sandwich or salad and present a written plan of a well-balanced day's menu on 4-H meal planning form, KC4-H7003a, to the judge at time of contest.

Table, overhead mirror and cutting board will be provided for preparation. Contestants must bring:

- Foods, bowl, utensils (tongs, knife, etc.) to prepare sandwich or salad
 - A plate and fork for the judge to use in sampling the food
 - Only purchased ingredients may be used (no home grown, gleaned or preserved foods)
- Following judges evaluation, contestant must clean area and remove all their supplies and food from the area.

Class 3. Food Judging - County and State Contest Premium Points First 60 Second 50 Third 40

Lot A. Junior

Lot B. Intermediate

Lot C. Senior

The contest will be held on Friday, July 18 from 12 pm to 4pm for all 4-H members enrolled in food projects.

Open to all 4-H members enrolled in food projects. Participants will demonstrate their knowledge of cooking, nutrition and food safety using 4-H Judging principles. Refer to EM4647, Learning Through Judging (<http://4h.wsu.edu/EM2778CD/pdf/em4647.pdf>) and EM4789, Teaching 4-H Oral Reasons (<http://4h.wsu.edu/EM2778CD/pdf/em4789.pdf>). Oral reasons are part of the contest for Intermediates and Seniors. Top Intermediate and Senior scorers will be eligible to represent King County at the State Judging Event at the 4-H State Fair.

Department 70 Food Activities (Continued)

Class 4. Quick to Fix Meals – County and State Contest	Premium Points	First 50	Second 40	Third 30
Lot A. Junior				
Lot B. Intermediate				
Lot C. Senior				

Participants may enter EITHER Class 4 “Quick to Fix Meals” or Class 9 “Foods For All Occasions”, but not both.

Participants will make a simple meal that will demonstrate food and kitchen safety, appropriate preparations skills, and knowledge. Participants must provide the judge a written menu of the simple meal and identify the Food Groups represented in the meal. Up to 2 hours will be allowed for the completion of the activity. This includes set-up, meal preparation, judge’s interview, and clean -up. Refer to C1073E “4-H Quick to Fix Meals Activity”. C1074 “4-H Quick to Fix Meals Activity Scorecard” will be used to evaluate the participant.

Class 5. Favorite Foods – County and State Contest	Premium Points	First 50	Second 40	Third 30
Lot A. Junior	Individuals only, up to 1 ½ hours			
Lot B. Intermediate	Individual or as team, up to 3 hours			
Lot C. Senior	Individual or as team, up to 3 hours			

Up to 3 hours will be allowed for Intermediates and seniors to complete this activity, whether as an individual or as a team. Juniors (individuals only) will be allowed up to 1 ½ hours (90 minutes). An 8 ½ x 11 inch menu that includes your favorite food and a poster large enough for the audience to see are required. Participants should have knowledge of the food groups used and nutritional value of the food being served. C1070 “Favorite Food Activity Scorecard” will be used for evaluation. If foods from other cultures are prepared, C1068 “4-H Exploring Foods Around the World Scorecard” will be used for evaluation.

Class 6. Bread Baking – County and State Contest	Premium Points	First 60	Second 50	Third 40
Lot A: 2 hours - Quick Breads				
Lot B: 3 hours - Yeast Breads				

Participants, when registering, need to indicate the time they require. Juniors may only enter in Lot A, Quick Breads. Intermediate & Seniors may enter in either Lot A or Lot B. No bread-baking machines allowed. Contestants will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging. Cost and nutrition questions will be emphasized in the judging of the finished product. Contestants must submit completed Bread Baking worksheet C0848 and Figuring Cost worksheet C0769 to the judge at the time of the activity. Refer to C0850 Bread Judging Scorecard. Cool-rise recipe may be used, but new batch at time of contest must be made for judge. Do not bring any items to be served with the bread.



Class 7. Food Preservation – County and State Contest	Premium Points	First 60	Second 50	Third 40
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Open to all 4-H members enrolled in food preservation projects. Contestants may compete as individual or team (2 per team). Juniors may enter in food dehydration or food freezing only.

Contestants may can, freeze, or dry fruits, vegetables, meat, fish and poultry, pickles, syrups or preserves, jams or jellies.

- 1 hour is allowed for food dehydration
- 1½ hours for food freezing and jam/jellies
- 2 hours for water bath canning
- 3 hours for pressure canning

Current USDA processing recommendations must be followed. These publications are available

http://www.uga.edu/nchfp/publications/publications_usda.html

Bring a sample of dried food since not enough time is allotted for drying time. Drying of raw meats is not permitted. Use of approved recipes for pre-cooked meats before drying will be required. Contestants will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging. Food Preservation worksheets C0847 must be completed and submitted to the judge at the time of the activity. C0849 Food Preservation Activity Scoresheet will be used for evaluation.

Class 8. Foods of the Pacific Northwest – County and State Contest	Premium Points	First 60	Second 50	Third 40
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Open to all Junior, Intermediate and Senior 4-H members enrolled in food project.

- Lot A. Junior
- Lot B. Intermediate
- Lot C. Senior

Contestants will demonstrate knowledge and skill in preparing an attractive, nutritious and good tasting food product that highlights an agricultural product of the Pacific Northwest. Ingredients must be brought in their original packaging. Contestants will be prepared to discuss with the judge the educational display and the nutritional, historical and cultural aspects of the Pacific Northwest agricultural product highlighted in the activity.

Department 70 Food Activities (Continued)

Contestants will have up to 3 hours (2½ hours average) to complete this activity. This includes set up and display, use of the kitchen, evaluation by and interview with the judge, and clean up. Contestants should set one place setting for judge's evaluation of product.

Class 9 . Food for All Occasions – County and State Contest Premium Points First 60 Second 50 Third 40
Participants may enter EITHER Class 4 “Quick to Fix Meals” or Class 9 “Foods For All Occasions”, but not both.

Open to all Junior, Intermediate and Senior 4-H members enrolled in food project.

Juniors may NOT participate at State level. Combo level teams are not eligible to participate at State level.

Contestants may compete as an individual or in teams (2 per team). Total cost of food is not to exceed \$8.00 per guest. (This is not a reimbursement of members' expenses, but rather the maximum allowable cost per person for the meal served.)

Contestant must furnish all foods and needed supplies not included on the kitchen inventory list and do full preparation of meal in Fair kitchen.

Contestants must submit their own Food for All Occasions worksheet C0807 to judge at the time of the activity. Individual contestants will prepare and serve a complete meal for four people. Team will prepare and serve a complete meal for six people. People consist of contestant(s), judge, and guests. Guests must be invited and notified to arrive 15 minutes before meal is served on the date and time of scheduled contest. Family members are not allowed to participate as guests.

Microwave is available for preparation. Three hours will be allocated for preparation, serving, clean-up and evaluation by judge.



Class 10. Lunch On The Go – County and State Contest Premium Points First 50 Second 40 Third 30

Open to all Junior, Intermediate and Senior 4-H members enrolled in food project.

Participant will make lunch for one (1) from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills and knowledge appropriate for age and experience of the member. Consideration of how/where the lunch will be stored prior to eating, where it will be eaten, and good safety practices related to storage is of greatest importance.

Activity is 20 minutes, with 10 minutes for clean up. A short interview with the judge will follow.

Participant must bring all food and needed equipment not listed on the kitchen inventory list to prepare the lunch and complete clean up.

Lunches may contain some commercial foods or foods prepared prior to the activity. Foods may be cookies, puddings, cupcakes, etc. Items such as sandwiches, tortilla wraps, bagel sandwiches, fruit salads, etc. should be made on site. Include beverages in the lunch.

Evaluation will be based on C1072, 4-H Lunch On the Go Activity Scorecard. Refer to C1071E, 4-H Lunch on the Go Activity and EB1490, Pack a Safe Lunch.

Class 11. Primary 4-H (**No Premium Points** awarded)

Lot A. Table Setting/Table Decorating

Lot B. Sandwich/Salad Making - County Contest

Food and Nutrition Department 75

Superintendent	Floy Ziegler Email: flzwez@yahoo.com
Herdsmanship	Herdsmanship is required in the Exhibit Hall by youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair. <i>The requirements are as follows:</i> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement. Parental help is especially needed on Entry Day!
Area Set Up Time(s)	Thursday July 10, 2008 - 9 am until done
Exhibit Release Time	7pm Sunday July 20
Entry open to	King, Pacific, and Lewis County 4-H members King County members shall receive priority in display space.
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Activity Entry Form	Due to Floy Ziegler by May 28, 2008
Entries Are Due	Saturday July 12, 2008 – 9 am until noon in the Exhibit Hall
Educational Displays Due	Saturday July 12, 2008 – 9 am until noon in the Exhibit Hall

All entries will remain on display, until food shows sign of spoilage. Perishable food products will not be returned due to health regulations.

- Premium Points may be reduced if Herdsmanship and/or dress code are not followed.
- Open to 4-H members enrolled in food and nutrition projects. No Premium Points awarded to Primaries. ALL FOOD ENTRIES WILL BE ACCEPTED FOR JUDGING THE SATURDAY PRIOR TO THE OPENING DATE OF THE FAIR ONLY BETWEEN 9 AM AND 12 PM.
- No limit on entries. This includes all food items, posters, or related exhibits.
- Exhibits needing refrigeration (containing uncooked or partially cooked products/eggs) will **not** be accepted. (i.e. cream cheese, sour cream, cream/chiffon, custard such as pumpkin, or pies needing refrigeration such as key lime and meringue pies).
- Food items made from, with or containing commercial products, such as bisquick, store bought frosting, packaged mixes are not allowed. Home grown, gleaned or home preserved products may not be used due to Health Regulations. Alcoholic products are not to be used in any food product exhibit.
- For preserved entries in class 9, entries must have been canned after the end of last year's Fair.
- For health and safety reasons the most current USDA publications for food preservation processing times and methods must be followed.
- Grocery gleaned products may not be used due to Health Regulations.
- Please provide ¼ to ½ cup of dried food product for exhibit and judging. Prepare a label C0804, print drying time, method, pre-treatment (if applicable), food product, date dried, etc. and bring with entry. If label is missing, item will be disqualified.
- All canned foods must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands removed. Prepare C0803 4-H Food Preservation label, print product, type of pack, processing method and time, date of processing, etc. and adhere it to the top of the flat lid. If label is missing, item will be disqualified.
- Recipe must be provided for all food entries. Recipe must be complete, including measurements, steps in processing, time and temperatures as well as number of servings it makes. Recipe must be legible, typed on 8 ½ x 11 paper is encouraged. Recipes must be "personalized"; Refer to EB1529 "revitalize Your Recipes for Better Health". Leaders and/or parents may assist members with recipe. Exhibitors' name, age, 4-H level, Club name, must be on the top of the recipe. Recipe must include method of preparation and/or processing time for preserved foods and include length of storage. Recipe will not be returned or displayed (only for judges' use). *Tip – make 2 additional copies of the recipe; one for State Fair and the other for your recipe card file or recipe notebook.. If recipe is missing, item will be disqualified. Leaders refer to EM4748 "Judging Baked Products". Bread products made in all or part with a bread-making machine will not be allowed.

Department 75 Food and Nutrition (Continued)

- Premium Points will be paid on top four ribbon winning exhibits per contestant, Class 1 – 4 and 6 – 9.
- Premium Points will be paid on top four ribbon winning exhibits per contestant in class 5 as well.
- Please bring items on a disposable plate and covered with plastic wrap. Canned products may be opened at judge's discretion.
- Leaders refer to C0946 "Judging Preserved Food". Preserved Food entries not collected at time of check out will be disposed of.
- Each food exhibit must have an entry card and personalized recipe attached.

Class 1-9 Premium Points First 50 Second 40 Third 30

Class 1. Yeast Bread/Roll

- Lot A. ¼ loaf of white, whole wheat, or variety yeast bread including an end
B. 4 yeast rolls

Class 2. Quick Breads and Muffins

- Lot A. ¼ loaf – unsliced, including an end
B. 4 muffins, biscuits or scones

Class 3. Desserts

- Lot A. 4 cookies
B. ¼ of cake
C. Pastries and Pies – 1 whole pie, or cobbler or tart in disposable tin and covered with plastic. Any remaining portion will not be returned.
D. 4 pieces Candy

Class 4. Ethnic and/or other baked products

May be made with other flour type products; e.g. rice flour, cake flour, corn flour, etc. purposed for baking. Baked product may be served at meals or for desserts. Must need no refrigeration or warming. No meat fillings or products allowed. Include on recipe, culture from which food originates and purpose it serves, e.g. celebration, religious festival or holiday, etc.

Class 5. Single Containers Preserved Foods

- Lot A. ¼ - ½ cup dried food product
B. One jar of canned fruit or vegetable
C. One jar of pickles, relish, chutney, etc. (pickled products only).
D. One jar of Jelly, Jam Preserves, Conserve or Marmalades. No frozen jams. Paraffin seal is not accepted.
E. One jar of meat, fish or poultry
F. Vinegar – one jar or clear glass container

Class 6. Decorated Cake

Cardboard, or Styrofoam interior. Decorating must show originality and precision. Include a commentary on an index card indicating reason for occasion and design, who the cake would be for, and what was learned in the decorating process. It is acceptable to use store bought frosting for this class only.

Class 7. Homemade Dry Mixes –standard canning jar/container

Must include recipe of how mix is made, storage and quality date instructions. Must also include a separate recipe for use of dry mix. Applications of decorations and gift tags are acceptable, provided product is thoroughly visible.

Class 8. Gift Basket/Container

Gift Basket – Must include no less than three different non-perishable foods; e.g. dried fruits, cheese, crackers, or any combination thereof that represent the My Pyramid recommendations. Include a gift tag explaining whom the gift is for and the occasion.

Class 9. Recipe Card File or Recipe Notebook

Must contain recipes that have been prepared and printed or typed by exhibitor.

- Juniors to include minimum of 12 recipes
- Intermediates to include minimum of 18 recipes, 6 of which must be new for current 4-H year.
- Seniors to include minimum of 30 recipes, 10 of which must be new for current 4-H year.

Card File Boxes and/or Notebooks will be judged on neatness, variety, organization and completeness of the recipes. Include contestants' name, Club name on a 3"x5" card and attach it to inside of file box or notebook.

Class 10. Educational Display – See Educational Display Dept.

Class 11. Youth in Action – See Youth in Action Dept.

Class 12. Primary 4-H (No Premium Points awarded)

- Lot A. Any primary activity

Goats Department 85

Superintendent	Dairy: Judy Bevaart Email : blossomthyme@comcast.net Pygmy: Lora Ueland Email: knittinbill@comcast.net
Asst Supt	Dairy: Liz Lovell
Herdsmanship	Must be done to qualify for State Fair
Area Set Up Time(s)	Sunday July 13, 1pm – 4pm
Exhibit Release Time	Sunday July 20, 7pm
Fitting and Showing/ Showmanship	Must be done to qualify for State Fair
Animal(s) Per State Policy EM0758	Must have been under the care of 4-H member since 5/18/08 or from birth
Entry open to	Open to 4-H and FFA members of King County, and as space available to Pierce County. King County members shall receive priority in stall assignment.
Vet Check	Thursday July 17, 7pm – 9pm
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Activity Entry Form	Due to 4-H Office by May 28, 2008
Educational Poster Due	Sunday July 13, 1 pm – 4 pm in the Livestock Barn
Bedding Fees	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair.

- Exhibitor may make no more than two entries in any one lot.
- No horns will be allowed on any goat, babies, or exotic breeds unless breed or use (pack goats) specifies otherwise. Approved horn protection to be used. It is recommended goats be tattooed for identification. Horned goats may not be eligible for State Fair.
- 4-H Goats are open to dairy goats, pack goats, pygmy goats and meat goats. Standards for each breed should be provided for judges.
- Dry Doe over two years: Open to any doe that did not freshen in time for County Fair, but will freshen before State Fair (attach breeder's certificate), or has previously freshened. Also open to (a) does that are unable to be bred (attach vet's certificate); (b) does that have been bred that did not conceive (attach breeder's certificate); (c) an animal that cannot be bred because of family decision. Only does that are fresh or have previously been fresh are eligible for State Fair.
- 4-H Groom Squad - A team will consist of 4 members, each person will receive their own Premium Points. One electrical outlet will be provided for each team. Each team must provide their own clippers. **Only one set of clippers may be in use at any one time (i.e., one small set OR one large set; not one of each size). No clipper blades smaller than a #10 allowed.** Fitting materials consist of baby oil, dry clean solution, alcohol and/or two gallons of water. Hooves are presumed to be trimmed. Knives/hof trimmers and hoof polish are not allowed. **No more than ONE of the feet may be off the ground at any time. The duration of the contest is 30 minutes.** At the end of the contest, the animal must be presented to the judge. When time is called, you must stop everything!
- All exhibitors must show their own animals. If two goats are in the same class, then you may ask another exhibitor to show one of your goats.

Class 1 -11 Premium Points First 80 Second 60 Third 40

No cross entry between classes 1 – 11 (i.e. a goat may be entered in only one of these classes).

Points will be paid on top 6 ribbons in classes in Classes 1-11 and 1 for Fit & Show, Class12, Lot A, B, C for each entry in Dairy, Pygmy, and Pack classes. Points will be paid on top ribbons in each class, Class 14, 16, 17

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|-----------------|----------------------------|
| Class 1. Alpine | 7. Record Grades/Crossbred |
| 2. Nubian | 8. Nigerian Dwarfs |
| 3. Saanen | 9. Pygmy |
| 4. Toggenburg | 10. Pack Goat |
| 5. La Mancha | 11. Meat Goat |
| 6. Oberhasli | |

Department 85 Goats (Continued)

Classes 1-8. Dairy Goats (Age as of Wednesday, July 16, 2008)

- Lot A. Junior Doelings (Less than three months)
- B. Intermediate Doelings (Between three and five months)
- C. Senior Doelings (Born between July 15, previous year, and Feb. 15, current year)
- D. Yearling Does (Between one and two years, unfreshened)
- E. Does (Between one and two years, milking)
- F. Does (Between two and three years, milking)
- G. Does (Between three and four years, milking)
- H. Does (Over four years, milking)
- I. Wether (Any age) - NOT eligible for State Fair

Class 9. Pygmy Goats - age as of Wednesday, July 16, 2008

- Lot A. Junior Doelings (Under three months)
- B. Intermediate Doelings (Three and under six months)
- C. Senior Doelings (Six months and under one year)
- D. Junior Yearling Does (One and under two years never freshened)
- E. Yearling Does (Freshened one year and under two years)
- F. Does (Two and under three years)
- G. Does (Three to five years)
- H. Does (Five years and over)
- I. Wethers (Under two years)
- J. Wethers (Two years and over)

Class 10. Pack Goats - age as of Wednesday, July 16, 2008

- Lot A. Wethers (Under one year of age)
- B. Wethers (One and over)
- C. Does (Under one year of age)
- D. Does (One and over)

Class 11. Meat Goats – Age as of Wednesday, July 16, 2008

- Lot A. Under six months
- B. Over six months



Class 12. Fitting & Showing Premium Points First 100 Second 90 Third 80

- Lot A. Junior
- B. Intermediate
- C. Senior
- D. Novice (No Premium Points Only 1st year 4-H exhibitors may enter)

Class 13. Educational Display – See Educational Display Dept.

Class 14. Groom Squad Premium Points First 40 Second 30 Third 20

Class 15. Costumes **No Premium Points**

Class 16. Goat Bowl Premium Points First 40 Second 30 Third 20

Class 17. Judging Premium Points First 40 Second 30 Third 20

Class 18. 4-H Youth in Action – See Youth in Action Dept.

Club teams will compete in each age division. Teams will consist of three members and members may compete on only one team. Juniors or Intermediates may be on Senior Teams providing two Senior members are on the team. Trophies may be awarded - number dependent on donations.

Guide Dogs Department 60

Superintendent	Char Phillips Email: char_on_vashon@hotmail.com
Herdsmanship	Must be done to qualify for State Fair
Area Set Up Time(s)	Friday July 18 from 8 – 9 am
Exhibit Release Time	Sunday July 20 at 7 pm
Fitting and Showing/Showmanship	Must be done to qualify for State Fair
Animal(s) Per State Policy EM0758E	Must have been under the care of 4-H member since: No requirement
Entry open to	Open to King, Snohomish, and Kitsap County 4-H. King County members shall receive priority in stall assignment
Vet Check	Friday July 18 at 9 am
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Project Forms	Shop Projects just come to fair with dog
Educational Poster Due	Friday July 18 by 9:00 am in Guide Dog Building

The Guide Dogs will exhibit on Friday, July 18 – Sunday, July 20, 2008

- Limit of one (1) dog per member. (Exception at discretion of Superintendent.) Entry forms must be submitted to Superintendent by July 1. All classes must be pre-entered. Please include pup's name, breed, and whelp date on entry form. Guide Dog Pups must be at least 16 weeks old. (Exception at discretion of Superintendent.)
- If member's puppy is ill, or comes in season prior to the Fair, then another Guide Dog puppy or Dog puppy may be substituted or shared. Females in season may not be allowed at the Fair.
- Puppies being co-raised by 2 members will be shown in all classes by both members.
- Each exhibitor is responsible for cleaning up their own pup's manure when walking to and from the tent, on the Fairgrounds, in the exercise pen and anywhere else that they might have an accident.
- Guide Dog puppies will wear their coats when walking on the Fairgrounds. Guide Dog puppy collars must be worn at all times. Slip training collars will not be permitted on Guide Dog Puppies in the ring without prior written approval from the Guide Dog Puppy Training Advisor to the Superintendent. (Exception at discretion of Superintendent.)
- All classes will be divided by age of the puppies or age of exhibitor.
- Points will be paid on the top 2 ribbons, classes 1 – 5.

Class 1. Guide Dog Control Training	Premium Points	First 60	Second 40	Third 20
Lot A First Year Handler				
Lot B Open Class				
Class 2. Fitting and Showing	Premium Points	First 100	Second 90	Third 80
Lot A Junior				
Lot B Intermediate				
Lot C Senior				
Class 3. Guide Dog Bowl	Premium Points	First 40	Second 30	Third 20
Lot A Junior				
Lot B Intermediate				
Lot C Seniors				
Class 4. Guide Dog Judging	Premium Points	First 40	Second 30	Third 20
Class 5. Shop Projects	Premium Points	First 40	Second 30	Third 20

Shop project must pertain to dogs or some aspect of Guide Dogs.

All projects must have been made by the member and include a card explaining the purpose or use of the project, what was learned in doing the project, and briefly explain how the project was made.

Class 6. Educational Poster/Display – See Educational Display Dept.

Class 7. Costumes Non premium class.

Each entry must provide legibly written description of the entry to be read during the contest. (2 dogs may enter as 1 unit)

Class 8. 4- H Youth in Action – See Youth in Action Dept.

Horses Department 105

Superintendent	Kari Ward kariward@comcast.net
Asst Supt	Lori Glasgow
Herdsmanship	Must be done to qualify for State Fair
Area Set Up Time(s)	See schedule below
Exhibit Release Time	See schedule below
<i>Fitting and Showing/Showmanship</i>	Must be done to qualify for State Fair
<i>Animal(s) Per State Policy EM0758E</i>	Must have been under the care of 4-H member for 90 days before the event
<i>Entry open to</i>	King County 4-H members
<i>Vet Check</i>	See schedule below
<i>Entry Form</i>	Official form due in Extension 4-H Office by May 25, 2008 ALL entry forms must be processed through the 4-H Office
<i>Entry Form Copy</i>	Due to Project Superintendent by May 17, 2008 for classes 1,2,3,6. Entry Forms for classes 4 & 5 should accompany the contest entry.
<i>Bedding Fee</i>	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair.

Schedule

Times with asterisk (*) are approximate

Wednesday July 9 & Thursday July 10	1pm - 9pm	Clubs may decorate stalls
Friday, July 11	5pm – 7pm	Dressage/Jumping Vet, Helmet, Boot Check
Saturday, July 12	8am - 4pm	Dressage/Jumping Performance; Check out by 5 pm
Saturday, July 12	5pm– 7pm	Vet, Helmet, Boot Check, Juniors, Carts, Green Horse
Sunday, July 13	8am – 4pm	Performance, Juniors, Carts, Green Horse
Monday July 14	8am - 3pm	Juniors, Check out 5 pm
Monday, July 14	5pm – 7pm	Vet, Helmet, Boot Check Performance, Western Games
Tuesday, July 15	8am – 4pm	Performance, Western Games
Wednesday, July 16	8am – 3 pm	Performance, Western Games, Check out 5 pm
Wednesday, July 16	5pm – 7 pm	Intermediate Performance Vet, Helmet, Boot Check
Thursday, July 17	8am – 4 pm	Intermediate Performance
Friday, July 18	8am - 3 pm	Intermediate Performance Check out 5 pm
Friday, July 18	5pm – 7pm	Senior Performance Vet, Helmet, Boot Check
Saturday, July 19	8am - 4pm	Senior Performance
Sunday, July 20	8am – 3pm	Senior Performance Check out by 5 pm

- NO STALL WILL BE UNDECORATED UNTIL ALL HORSES ARE OUT OF THE BARN, Sunday, July 20 (which is after the gamers are dismissed). If necessary, clubs will be allowed to leave decorations until Tuesday, July 22, 2007.
- The Horse Project Superintendent must receive completed fair entry forms no later than May 17, 2008 in order to be eligible to show at the King County Fair. Exhibitor must fill out the Class Entry Forms, a Horse Certificate, a Stall Emergency Form, and a Medical Release Form. The exhibitor shall specify their primary choice for state qualifications and Premium Points on the Class Entry Form. A special permission slip will be required before the participant will be allowed in the Hunt Seat - Over Fences class. This form can be filled out at the Fair
- Additional projects may be entered in the Fair if all pre-Fair horse project qualifications have been met. Premium or clover points will not be paid for the additional projects.
- No entry forms will be accepted after May 17, 2008. Class additions are not allowed after May 17, only class scratches will be accepted after that date. There will be NO EXCEPTIONS.
- Gamer's medals classes will be held during the Fair.

Premium Points

Points will be paid for the top ribbon only, Class 1. Points will be paid for the top 3 ribbons only, Class 2 & 3. Points will be paid on top 2 ribbons only, Class 4. Points will be paid on top ribbon only, Class 5.

EVENTS: MAY ENTER FIVE CLASS 1, 2 & 3 LOTS TOTAL (MUST INCLUDE SHOWMANSHIP)

Department 105 Horses (Continued)

- Class 1. Showmanship
Premium Points First 100 Second 90 Third 80
- Lot A. Novice
 - B. Green Horse
 - C. Green Horse in Hand
 - D. Pony (56" and under)
 - E. Horse

- Class 4. Education Day (Sunday, July 20)
Premium Points First 40 Second 30 Third 20
- Lot A. Horse Bowl
 - B. Horse Judging
 - C. Hippology
 - D. Equine Demo & Public

Note: Horse & Pony Classes may be combined based upon number of entries
register up to two hours prior to the class
.Premium Points Class 2 & 3 = First 80 Second 60 Third 40

- Class 5. Groom Squad / Education Day
Premium Points First 40 Second 30 Third 20
For Class 4 and Class 5 on day of competition,

- Class 2. Primary Performance & Games
- Lot A. Saddle Seat Equitation
 - B. Hunt Seat Equitation
 - C. Stock Seat Equitation
 - D. Bareback Equitation
 - E. Trail (Mounted)
 - G. Pleasure Driving
 - H. Precision Driving
 - I. Reinsmanship Driving
 - J. Dressage Driving
 - K. Pole Bending
 - L. Texas Barrels
 - M. Key Race
 - N. Two Barrel Flags
 - O. Figure Eight
 - P. International Flags
 - Q. Dressage Training Level
 - R. First Level
 - S. Equitation Over Fences

- Class 6. Educational Display – See Educational Display Dept
- Class 7. 4-H Youth in Action – See Youth in Action Dept
- Class 8. Miscellaneous (**No Premium Points**)
- Lot A. Medals (Dressage/Jumping)
 - B. Costume Class
- Class 9. Primary 4-H (**No Premium Points**)
- Lot A. Any primary activity (ribbons)

- Class 3 Additional Performance Classes
- Lot A. Novice English Equitation - Walk/Trot
 - B. Novice Western Equitation – Walk/Jog
 - C. Novice Bareback Equitation – Walk/Trot/Jog Only
 - D. Novice Trail (Mounted)
 - E. Green Horse Equitation – English
 - F. Green Horse Equitation – Western
 - G. Green Horse Equitation – Saddleseat
 - H. Green Horse Trail
 - I. Green Horse Dressage – Training Level Test 1 or 2
 - J. Green Horse Versatility
 - K. Green Horse In-Hand Halter
 - L. Green Horse In-Hand Longe Line
 - M. Green Horse In-Hand Ground Driving
 - N. Green Horse In-Hand Trail In-Hand
 - O. Versatility
 - P. Bridle Path Hack (Saddle Seat Only)
 - Q. Advanced Riding (English or Western)
 - R. Reining
 - S. Open Dressage
 - T. Halter/ Driving animal
 - U. Longe Line/ Driving animal
 - V. Ground Driving/ Driving animal
 - W. Trail In-Hand/ Driving animal
 - X. Intro to Equitation Over Fences
 - Y. Low Equitation Over Fences

Llamas/Alpacas Department 115

Superintendent	Alicia Thomas Email: alicia_4h@hotmail.com
Asst Supt	Jerry Thomas
Herdsmanship	Must be done to qualify for State Fair and to receive Premium Points.
Barn Setup	Sunday July 13, 2008 1 – 4 pm
Exhibit Release Time	Sunday July 20, 2008 7 pm No vehicles on grounds before 7 pm
Fitting and Showing/Showmanship	Must be done to qualify for State Fair
Animal(s) per State Policy EM0758E	Must have been under the care of the 4-H member since January 2008.
Entry Open To	King County 4-H members
Vet Check	Wednesday July 16 Time TBD
Entry Form	Official entry form due to Extension 4-H office by May 28, 2008.
Craft entries due	Wednesday July 16, 2008 4 – 6 pm
Educational Posters	Sunday July 13, 2008 1 – 4 pm
Bedding Fee	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair.

Exhibitor may bring one animal each. All Alpacas and Llamas must be over 6 months old. No intact males over 18 months. Intact males between 6 months and 18 months may be shown at club leader's discretion.

Points will be paid on top 6 ribbons only, Class 2 – 5 and 1 for Fit & Show. Points will be paid on top ribbons in each class, Class 6 – 12.

Class 1. Fitting & Showing Llamas or Alpacas Premium Points First 100 Second 80 Third 50
 Lot A. Junior
 Lot B. Intermediate
 Lot C. Senior

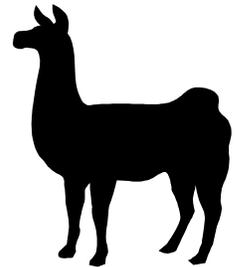
Classes 2 – 7 Premium Points First 100 Second 70 Third 40

Class 2. Handler

Class 3. Trail Obstacle - Obstacles found while backcountry hiking.

Class 4. Domestic Obstacle - Obstacle found during city hikes and promotional events.

Class 5. Steeple Chase – An obstacle course based on precision and speed



Class 6 – 8. Arts and Crafts. Please include a 3 x 5 card that states the name of the exhibitor (on the back), and on the front of the card age, jr/int/sr, year in 4-H, materials and if necessary method for producing the final product

Class 6. Member produced project for llamas – this includes anything that can be used for safety, training or general maintenance of llamas.

Class 7. Crafts made from llamas – this includes anything that the member has made from the fiber of a llama.

Encouraged to use fiber from their animal and can be in any stage.

Class 8. Crafts about llamas Premium Points First 50 Second 30 Third 20

This can be anything depicting llamas from painting and pictures to woodworking.

Classes 9 – 12 Premium Points First 40 Second 30 Third 20

Class 9. Groom Squad – Participants from other departments will be teamed up with a Llama/Alpaca member to groom and present for Fit and Show under the Llama/Alpaca owner's supervision.

Class 10. Halter

Class 11. Llama/Alpaca Jeopardy

Class 12. Livestock Judging

Class 13. Educational Display – See Educational Display Dept.

Class 14. 4-H Youth in Action – See Youth in Action Dept

Mechanical Science Department 120

Superintendent	Susan Gormley susangormley@earthlink.net
Asst Supt	Donace Childs
Herdsmanship	<p>Herdsmanship is required in the Exhibit Hall by both youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair.</p> <p><i>The requirements are as follows:</i></p> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement.
Area Set Up Time(s)	Saturday July 12, 2008 from 9 am until done
Exhibit Release Time	Sunday July 20 at 7 pm
Entry open to	King County 4-H members
Entry Form	Official form due in Extension 4-H Office by May 28, 2008. ALL entry forms must be processed through the 4-H Office
Entries Are Due	July 12, 2008 from 9 am until noon in the Exhibit Hall
Educational Displays Due	July 12, 2008 from 9 am until noon in the Exhibit Hall

- All entries will remain on display until checkout on the closing day of the fair. Blue ribbons entries will be retained for State Fair entry by Superintendent, as state entry limits allow. Please make sure state fair entry forms are completed and turned in by 6pm, Sunday, July 20, 2008.
- Working exhibits (ie; electricity) must be appropriately mounted in stands so the public can operate easily, without the danger of damaging the exhibit.
- Exhibits must be made in the current 4-H project year and/or have never been entered in previous fairs. The Superintendent reserves the right to choose which articles will be displayed based on the space available. Early removal of an exhibit without Superintendent permission will forfeit awards.
- No premiums are paid on Championship or Judges Choice ribbons, or to Primary members.
- An appropriate entry tag must be attached to each exhibit. No other tags will be accepted.
- Please use only basic class name on entry forms and tags, as noted for each Lot, as appropriate.
- Limit 2 entries per lot per member.

Premium Points are paid for Educational Displays and top 3 ribbons for classes 1 thru 4, for a maximum of 4 paid ribbons.

Class 1- 4 Premium Points First 40 Second 25 Third 10

Class 1. Wood Science
 Lot A. Basic Box Shape
 Lot B. Contour Shape

Class 2. Model Building
 Lot A. Original Design
 Lot B. Legos
 Lot C: Aerospace

Class 3. Other Mechanical Science:
 Lot A: Bicycle Display
 Lot B: Computer Display
 Lot C: Engine or Electrical Display
 Lot D. Welded Metal Craft

Class 4. Exhibits from a Kit
Class 5: Educational Display – See Educational Display Dept.
Class 6: Youth in Action – See Youth in Action Dept.

Performing or Theatrical Arts and Public Presentations Department 130

Superintendent	Deana French Email : deana.french@paccar.com
Herdsmanship	No requirement in this department
Entry open to	King County 4-H members
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Entry Form Copy	Due to Project Superintendent by July 12, 2008
Sign Up Sheet	Available in Exhibit Hall after 8 am Saturday July 12, 2008

Performance sign-ups will be available beginning on Entry Day, Saturday July 12, 2008.

- Members should have previously given the presentation before an audience or their club. The club leader should have previewed the presentation.
- The presentation does not need to have been previously given in county or area competition.
- Sign up for times at Fair can be done on the appropriate poster at the Exhibit Hall Stage on Entry Day and Opening Day of the Fair.
- Performance times for classes 1 - 15 should not exceed 15 minutes in length. Superintendent should approve anything longer.
- Participants shall furnish all props and equipment.

For Performing or Theatrical Arts classes 1 – 16 and 18 use the following lots:

Lot A: Primary (awarded)
B: Junior

C: Intermediate
D: Senior

Performing or Theatrical Arts Classes:

Classes 1 – 15 are non-judged activities. Members allowed to enter one (1) lot from Classes 1 – 15.
Premium Points 60 Points Awarded for Participation

- Class 1. Puppet Show (hand, stick, or other), one member
2. Puppet Show (hand, stick, or other), 2-3 members
3. Puppet Show (hand, stick, or other), more than 3
4. Marionette Show - one member
5. Marionette Show - 2 or more members
6. Skit (original) - 2 or more members
7. Soliloquy
8. One Act Play - no more than 25 minutes unless prior approval by Superintendent
9. Instrumental Performance - solo
10. Instrumental Performance - group
11. Vocal Performance - solo
12. Vocal Performance - group
13. Dance Performance - solo
14. Dance Performance - group
15. Other
16. Educational Display – See Educational Display Dept.
17. Primary 4-H (No Premium Points awarded)
 Lot A Any primary activity



Public Presentation

Class 18. Public Presentation

Lot A. Presentation given for Premium Points	First 60	Second 50	Third 40
Lot B. Presentation given for State Fair Qualification	No Premium Points		

**A presentation may be done in both lots if time allows. However, each must be a totally different presentation.*

Photography Department 140

Superintendent	Marilyn Newport Email: thenewports@msn.com
Assistant Superintendent	Dianne Heath
Herdsmanship	Herdsmanship is required in the Exhibit Hall by youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair. <i>The requirements are as follows:</i> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement.
Area Set Up Time(s)	Saturday July 12, 2008
Exhibit Release Time	Sunday July 20, 2008. All entries will remain on display until checkout on closing day of Fair. Entries not picked up at that time will be kept by building superintendent for two weeks. If not claimed within two weeks they will be disposed.
Entry open to	King County 4-H members
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Photo Entry Deadline	Saturday July 12, 2008 between 8 am and 12 pm in Exhibit Hall
Educational Poster Due	Saturday July 12, 2008 8 am and 12 pm in Exhibit Hall

- Entries limited to photos taken during the calendar year before entry of actual photos.
- Member name and club name must be printed on back upper corner of entry. Entries must be firmly attached to a matte board – not poster board or cardboard. Margins should not exceed 2 – 2 1/2". Framed and unmounted photos will not be accepted. Do not attach hangers. **Do not use dry mount for digital images!**
- Exhibitors may enter more than one class, any lot, not to exceed amount of photos allowed in each class.

The following must be fully completed and turned in with entry

- A. Form CO890 Form available at <http://cru.cahe.wsu.edu/CEPublications/c0890/c0890.pdf>
- B. 4 – H Photography entry tag
- C. **NEW!** For Class 1 ONLY 3 x 5 card for EACH photo with answers to the following questions
 - 1) What is the focal point of this photo?
 - 2) How did you use the rule of thirds in your photo?
 - 3) What distractions from your focal point are in the photo?
 - 4) What do you like most about your photo?

Entries in classes 1 - 3 will be judged on the following criteria:

Correct Category 10% Quality of Photo 30% Composition/Creativity 45% Presentation 15%

Video photography project exhibits should be entered in 4-H Youth in Action.

Premium Points will be paid on top 3 ribbons only.

Class 1: 4-H Project – Photography Premium Points First 50 Second 30 Third 10

A maximum of four (4) entries allowed in this class in any lot. Entries lots A-H must be enlargements of black & white or color film, can be 5" x 7", 8" x 10", 8" x 12" or 5" x 14" (Advantix panoramic prints maybe in original size 4" x 11 1/2"). Entries in Lot I must be an enlargement, but no size limit specified. Digital image will now be accepted in this class if no manipulations have been made to the image other than sharpening or cropping. Any other changes such as color corrections, cloning, etc., must be entered into Class 5. Scanned or laser photos still will not be accepted. Member must understand that the digital photos will be judged to the regular film standard

Department 140 - Photography(Continued)

- Lot A. Scenics
- B. People
- C. Animals
- D. Action
- E. Close-Ups
- F. Composition - Showing one of the following - be sure to specify:
 - 1. Special Lighting - e.g.. backlight, strobe light, side light, very low light, etc
 - 2. Design Elements - e.g. spot line, patterns, texture, special angles, perspective, contrasts, etc.
 - 3. Still Life
 - 4. Abstracts
- G. Special Effects - Specify what effects were used
- H. Any Subject
- I. Darkroom Skills

Class 2. Multiple Photo Board – Premium Points First 50 Second 30 Third 10

One (1) entry per exhibitor allowed in this class. Must contain 2 – 6 photos on one matteboard. May be color or black and white photos. May use regular film or digital, but all photos must be the same type, please specify on C0890 form. Must be titled and captions are desired on photo storyboard.

- Lot A. Photo Story - Photos must be in sequence and of a nature that tells a story.
- Lot B. Theme Board – Photos do not have to tell a story. Photos should be all of one subject, but different aspects of your subject. Such as all flowers or all antique cars or of a parade, etc. Must be titled and may include a poem or other such written word to enhance the theme.

Class 3. 4-H Photo Album Premium Points First 60 Second 40 Third 20

Enlargements not required in this class. One entry per exhibitor allowed in this class. Please specify photo type, may be all digital.

- Lot A. First year album - 25 prints
 - B. Second year album - 30 new prints
 - C. Third year album - 45 new prints
 - D. Fourth year album - 50 new prints
 - E. Fifth and above year - 60 new prints

Class 4. Photo Journalism Premium Points First 50 Second 30 Third 10

One (1) entry per exhibitor allowed in this class. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photos may be black and white, color or digital. Entries will be scored on the following criteria:

Journalistic value	55%
Quality of photo	35%
Captioned correctly	10%

- Lot A. Photo - One enlargement; size 5" x 7", 8" x 10", 8" x 12", 4" x 12" or 5" x 14" (Advantix panoramic prints maybe in original size 4" x 11 1/2"); matted or mounted on white mat or poster board.
- B. Story Board - 2-4 pictures; any size, but total exhibit must not exceed 11" x 14" mat or poster board mounting; depicting a single newsworthy story.
- C. Album - Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor with suggested cut lines; if published, include a copy of the publication.

Class 5. Digital Imaging Premium Points First 50 Second 30 Third 10

Two (2) entries per exhibitor allowed in this class. All exhibits must be no smaller than 5" x 7", and no larger than 8" x 10". Black and white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale. All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.

It is recommended that digital captures be taken on "high" resolution. Digital captures MUST be color corrected. All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used.

Department 140 – Photography (Continued)

Minimum printer output of 300 DPI or PPI should be used. Original image must be included in the exhibit mat for comparison. After judging, this will become part of the final exhibit, for the public's education. A 3" x 5" index card must be included in the exhibit mat, explaining what was done to arrive at the final image. After judging, this will become part of the final exhibit, for the public's education. Lot C does not need original image or 3" x 5" card included in matting.

Entries will be judged on the following criteria:

Quality of Image	20%
Composition	20%
Color Correction	20%
Retouching	10%
Cropping Done Correctly, if necessary	10%
Mounting	10%
Correct Category and Info. Cards	10%

- Lot A. Regular film and camera, black & white or color - Digitally imaged by scanning, then enhanced or manipulated and printed.
B. Digital capture, black & white or color - Photo taken with a digital camera, then enhanced or manipulated and printed.
C. Scanned image or digital image with no manipulations or enhancements (must be color corrected).

Class 6. Educational Display – See Educational Display Dept.

Class 7. Primary 4-H (No Premium Points awarded)

Plant/Soil Science Department 145

Superintendent	Jim Olson Contact: (360) 825-2699
Asst Supt	Donna Mikula Email: dmmikula@yahoo.com
Herdsmanship	Herdsmanship is required in the Exhibit Hall by youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair. <i>The requirements are as follows:</i> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement.
Area Set Up Time(s)	Saturday July 12, 2008
Exhibit Release Time	Sunday July 20 at 7pm
Entry open to	King County 4-H members
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Entries Are Due	Saturday, July 12 in the Exhibit Hall
Educational Poster Due	Saturday, July 12 in the Exhibit Hall

- Members should enter exhibits corresponding to the projects in which they are enrolled.
- Diseased or insect-infested plant materials will not be accepted for exhibit.
- You will submit either a journal or a series of 3x5 cards describing when plants were started or purchased, detailed care since you have grown them light water and nutrition, and their respective common and scientific plant names.
- Points will be paid on top 6 ribbons per member only, Class 1 – 16.
- Points will be paid on top 3 ribbons per member only, Class 17 & 18.
- In Classes 7, 10 and 16, each kind of vegetable, container, flower arrangement, or weed collection equals one exhibit.
- Points will be awarded on the quality and extensiveness of exhibits.

Plants & Soil

Class 1 – 6 Premium Points First 40 Second 30 Third 20
 Class 1. Exploring the World of Plants and Soils
 Class 2. Plant Reproduction
 Class 3. Soils
 Class 4. Plant Growth Factors
 Class 5. Plant Characteristics
 Class 6. Growing and Using Plants



Gardens

Class 7 & 10 Premium Points First 30 Second 20 Third 10
 Class 8, 9, 11 – 14 Premium Points First 60 Second 45 Third 30
 Class 7. Vegetable Gardens - Member may exhibit up to 10 different vegetables and small fruits.
 Class 8. Experimental Vegetable Garden - teaching display showing results
 Class 9. Production Garden - oral report or descriptive series of 3x5 cards that includes description of garden.
 Class 10. Container Garden
 Lot A. Exhibit up to 10 plants grown in containers (may be vegetables, herbs, foliage, etc.). Each container must be tagged with name of plant(s). Plants in container must be under care of exhibitor for at least 90 days. See PNW 188 for more information about container plants.
 Lot B. Exhibit up to 3 terrariums or dish gardens. Mark name of plants on container.
 Lot C. Gift container or planter. Decorative display using plants.
 Class 11. Experimental Container Garden - display showing results. See PNW 189 for more information.
 Class 12. Production Container Garden - oral report or descriptive series of 3x5 cards that should include description of garden.
 Class 13. Flower Garden

Department 145 Plant/Soil Science (continued)

Lot A. Exhibit up to 10 different flowers. Flowers must be grown by exhibitor. Name of flower needs to be on the entry form and display container (vase). Size of stem should be compatible with flower head. Please bring your own display container, preferably clear.

Lot B. Exhibit up to 5 different arrangements. Flowers need not be grown by exhibitor. Container must hold water. Mark all containers with your name. The "Lot" is open to 4-H members enrolled in Foods and Home Environment.

Class 14. Experimental Ornamental Garden - display showing results of one experiment

Class 15. Weeds Premium Points First 60 Second 45 Third 30
Exhibit up to 3 collections of 10 weeds each, properly pressed and identified or growing in containers.
Collections may consist of noxious, edible, poisonous or lawn weeds.

Class 16. Entomology Premium Points First 60 Second 50 Third 40
Open to members enrolled in Entomology, Garden, Home Grounds, Environmental Stewardship, Natural Resources, Dairy and Livestock projects. All insect exhibits must be labeled to give the order and common name of insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member. Exhibits previously exhibited at the Fair are ineligible unless collections are materially enlarged, changed or improved.

- Lot A. Any item made in Unit 1
- B. Insect collection containing 25 insects, including at least 5 orders.
 - C. Any item made in Unit II.
 - D. Exhibit of life stages from egg to adult
 - E. Insect collection containing 50 insects involving 10 orders; all mounted and identified including order and family.
 - F. Exhibit of the special activities of one insect that is beneficial or destructive.
 - G. Any item made in Unit III
 - H. Insect collection, preserved in plastic
 - I. Insect collection containing 75 insects involving 10 orders; all mounted and identified including order and family.
 - J. Exhibit showing control or management of insects.
 - K. Special collection of insects by economic importance, habitat, order, immature insects, foreign insects.

Class 17. Beekeeping Premium Point First 60 Second 50 Third 40

- Lot A. Any beekeeping equipment made in the project.
- B. Jar of honey from beekeeping project.
 - C. Apiary exhibit showing honey, beeswax or home crafted hives, supers, etc.

Class 18. Educational Display – See Educational Display Dept.

Class 19. Youth in Action – See Youth in Action Dept.

Class 20. Primary 4-H (No Premium Points awarded)



Department 150 Poultry (Continued)

5. **Primaries awarded for participation only.** No competition. Enter any activity or exhibit in class 34.
6. **Entry forms for each exhibitor must include the following and exhibitors must participate in these required events as well as herdsman's duty requirement in order to receive Premium Points.**
 - a. On 1st line Class 25 Educational display (If not present, will not be eligible to show at Fair.)
 - b. On 2nd line Class 26 Showmanship (unless rule 4e applies)
 - c. On 3rd line Class 27 Poultry Judging
 - d. On 4th line Class 1-17 Breed of poultry shown (unless rule 4e applies)
 - e. Starting on 5th line list birds exhibited, eggs, then projects & activities in numerical order of classes to assist leaders in completing cage cards and Superintendent in recording results.
7. **Each club leader or designated resource leader/parent shall:**
 - a. Be responsible for correctness of club entries. Teach kids breed, class, & variety according to the Standard.
 - b. Provide number of cages needed by club with club entry form packet.
 - c. Verify club members' bird entries and changes prior to Set-up day.
 - d. Be present for Set-up day, duration of Entry times (see Rule 1), and Clean-up/check out at end of Fair.
 - e. Complete and hang cage cards for club entries on Set-up day the Saturday before fair.
 - f. Participate in barn duty one evening from 5-10pm and 2 hours daily from 9am-5pm. Additional shifts may be required to adequately supervise the barn activities based on entry numbers and weather conditions.
 - g. Be responsible for providing adult supervision appropriate for number and age of their exhibiting members.
8. **Each club shall provide club decorations and an educational display.**
 - a. Purpose of club educational display is to attract and hold the viewer's attention as well as teach something about poultry. Judged according to 4-H Educational Display standards. Submit entry form with club packet and indicate whether display will be large (contact Supt. for oversize), medium (3'x5') or small (2'x3'). Display Hints:
 1. A display educates quickly with a simple, clear, and concise message with lettering large enough to be read from distance of 10 feet and has a single dominant theme.
 2. Be creative. Use material to present your subject matter in an ingenious way with color and design. Tell a story accurately, but interestingly to actively involve the viewer.
 3. Show a strong message to the viewer by being specific rather than general with pertinent and interesting information. Too much information loses attention and becomes confusing.
 - b. Purpose of club sign and cage decorations is to distinguish each club's cages from other clubs as well as make the barn more interesting. For safety reasons no decorations may be suspended from the ceiling, but may be mounted on and above cages or walls, but may not restrict the flow of air to the birds. Use durable materials (no paper streamers) to keep decorations neat and attractive for the length of the fair.
9. **Showmanship**
 - a. Will follow rules in 4-H Poultry Fitting & Showmanship Contest Outline EM4263, June 1984 and APA Poultry Showmanship Manual. Suggested subjects for studying by age group may be downloaded from <http://apaabayouthprograms.org/showmanship.htm>.
 - b. Exhibitors shall have a neat and clean appearance, wear long sleeve white shirt with black pants, jeans or skirt. Showmanship is judged on appearance of exhibitor; handling, condition, and training of bird; and general knowledge of poultry.
 - c. Senior, Intermediate, and Junior Showmanship Champions will participate in Small Animal Round Robin (Cats, dogs, poultry & rabbits) on Sunday at 10am in the Dog Arena. First alternate will be the Reserve Champions. Check with Supt. for updates.
10. **Judging**
 - a. Poultry and exhibits are judged on a Danish system based upon established standards of quality for each type of entry. Each exhibit is judged according to how well it meets the standard.
 - b. All standard bred poultry will be judged by comparison to the latest edition of the "Standard of Perfection" and "Bantam Standard". All commercial utility fowl (classes 12-13) will be judged on condition and suitability to utility. Please be sure to enter birds accordingly and have numbered leg bands on all birds. Websites for more information and how to purchase standards: APA is www.amerpoultryassn.com ABA is www.bantamclub.com

Department 150 Poultry (Continued)

- c. A modified Danish system is then used to determine best of class awards (Champion) for the poultry and exhibits judged first place. Best of division (Grand Champion) winners are judged against each other to select the Best in Show winner.
- d. The judge may not award a champion ribbon if the exhibit does not merit the placing.
- e. Exhibits that contain incorrect information may be judged, but not displayed at the discretion of the Superintendent.

11. Herdsmanship

- a. A minimum of 2 hours per day for 10 hours total. Additional hours may be required based on the number of exhibitors and will be available on Set up day along with duty sign up sheets. Bring your schedule.
- b. Purpose of herdsmanship is to help 4-H members learn how to make a presentable exhibit for the public as well as learn skills in courtesy, neatness, and proper care of poultry. Evaluators will commend exhibitors on their progress toward the following goals:
 - 4-H member 40 points – based on appearance, friendliness, courtesy and work done.
 - Poultry 30 points – securely caged, clean and comfortable, well fed and cared for.
 - Exhibit area 30 points – aisles and cages, attractive, feed and equipment safely stored.
- c. Barn closes on Sunday, July 20 at 6pm. Each club is responsible for removing their items and cleaning of the barn to include removal of shavings and tarpaper, stacking of broken down cages, and sweeping the floor. Exhibitors must check out with Superintendent upon completion of barn clean up as the final part of herdsmanship duty in order to receive clover and/or Premium Points.

Points will be paid on:

- Top 3 ribbons only, Classes 1 – 17
- Showmanship, Class 26 Lots A- D
- Top ribbon only, Classes 18-20
- Top 2 ribbons only, Classes 21-24, 27,28

Trophies and cash awards will be given as donated. Contact your 4-H leader for details.

Class 1-14 Chickens/Miscellaneous. Premium Points First 60 Second 40 Third 20

Each exhibitor may enter three in each lot for each variety entered (as long as total birds do not exceed eight).

To enter birds in this show, please use the premium book to locate your class of bird (class #) and breed of bird (lot letter), and sex/age of bird (lot #). Class indicates poultry class this bird belongs in. Lot indicates the particular breed (letter code) and sex/age(number code). Description on entry form shall state breed, variety and sex/age.

Entry form example:

If large fowl (standard sized); Class 1 Lot A4 Plymouth Rock, Barred, hen

If bantam fowl; Class 8 Lot D4 Plymouth Rock, Barred, hen

Each bird is judged on its own merit according to the Standard of Perfection and receives a placing of B, R, or W. Blue ribbon birds are compared to select a Champion in each class 1-17. Each Division will have a Grand Champion award to include: Large Fowl classes 1 – 6 Bantam classes 7-11, Waterfowl classes 15-17, and Miscellaneous class 14. Best in Show will be selected from the Division Champions.

- Lot 1 Cockerel (over 4 months but under 1 year of age)
2. Pullet (over 4 months but under 1 year of age)
 3. Cock (over one year of age)
 4. Hen (over one year of age)

Class 1. American Breeds - Standard

- Lot A. Plymouth Rock
- B. Rhode Island Red
- C. New Hampshire
- D. Other American Breed

Department 150 Poultry (Continued)

Class 2. Asiatic Breeds - Standard

- Lot A. Langshan
- B. Brahma
- C. Cochin

Class 3. English Breeds - Standard

- Lot A. Australorp
- B. Cornish
- C. Orpington
- D. Sussex
- E. Other English Breed

Class 4. Mediterranean Breeds - Standard

- Lot A. Leghorn
- B. Ancona
- C. Minorca
- D. Other Mediterranean breed

Class 5. Continental Breeds - Standard

- Lot A. Faverolle
- B. Welsummer
- C. Polish, Bearded or Non-Bearded
- D. Hamburg
- E. Other Continental Breed

Class 6. All Other Standard Breeds

- Lot A. Ameraucana
- B. Modern Game
- C. Old English Game
- D. Phoenix
- E. Sumatra
- F. Other AOSB Breed

Class 7. Game - Bantam

- Lot A. Modern Game
- B. Old English Game
- C. American Game

Class 8. Single Comb Clean Leg - Bantam

- Lot A. Leghorn
- B. Orpington
- C. Plymouth Rock
- D. Other SCCL Bantam

Class 9. Rose Comb Clean Leg - Bantam

- Lot A. Belgian Bearded D'Anver
- B. Hamburg
- C. Leghorn
- D. Rosecomb
- E. Wyandotte
- F. Other RCCL Bantam

Class 10. All Other Comb Clean Leg - Bantam

- Lot A. Ameraucana
- B. Houdan
- C. Cornish
- D. Polish
- E. Other AOCCL Bantam

Class 11. Feather Leg - Bantam

- Lot A. Booted
- B. Brahma
- C. Cochin
- D. Belgian Bearded d'Uccle

Department 150 Poultry (Continued)

- Lot E. Silkie, Bearded or Non-Bearded
 Lot F. Other Feather Leg Bantams

Class 12. Meat Bird pen of 3 birds – (Crossbred males may enter. Counts as 3 birds toward 8 bird total.)

- Lot A. Fryers under 5 1/2 lbs. – must enter 3 birds
 Lot B. Roasters over 5 1/2 lbs. – must enter 3 birds

Class 13. Production Layers (Pullets or hens are judged on condition of laying)

- Lot A. Sex-link, enter by color, e.g. Black, Golden, etc.
 Lot B. Commercial, enter by breed, e.g. Leghorn, white
 Lot C. Crossbreed (female layer birds only), list breeds if known

Class 14. Miscellaneous - Exhibitors must supply their own feed and cages if birds need something other than poultry cages and layer crumbles. Indicate cage size on entry form if you are bringing your own. Permission required for oversize exhibits.

- Lot A. Pheasant
 Lot B. Guinea
 Lot C. Quail
 Lot D. Pigeons

Classes 15-17 Ducks, Geese, and Turkeys (no crossbreeds). Exhibitor may enter three in each lot for each variety entered.

Premium Points First 60 Second 40 Third 20

Lot Designations for Classes 15-17.

Please indicate Lot letter and number for each entry.

- Lot 1. Young male (4 mos to one year)
 Lot 2. Young female (4 mos to one year)
 Lot 3. Mature male (over 1 year of age)
 Lot 4. Mature female (over 1 year of age)

Class 15. Ducks

- Lot A. Light weight
 Lot B. Medium weight
 Lot C. Heavy weight
 Lot D. Bantam

Class 16. Geese

- Lot A. List breed, variety, age/sex

Class 17. Turkeys

- Lot A. List breed, variety, age/sex

Class 18-20 Eggs. Premium Points First 40 Second 30 Third 20

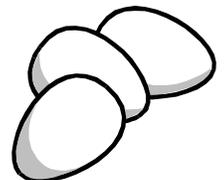
Eggs must be from laying flocks of the exhibitor. Eggs will be judged by external quality, uniform in size, shape, shell texture, and color as well as clean and unbroken. Pack eggs carefully in a strong egg carton. Do not put your name on carton. Exhibit tag will indicate exhibitor # and will be attached at check in. Eggs are entered on Saturday before Fair.

Class 18. White Eggs – must be chalky white, free of creamy color. Use size lots below

Class 19. Brown Eggs – may be any shade of brown or cream as long as uniform. Use size lots below.

Class 20. Eggs for Display – duck, turkey, geese, Ameraucana (tinted), pigeon, or peafowl eggs. Use size lots below.

- Lot A. 1 doz. Jumbo 30 oz per dozen
 Lot B. 1 doz. extra large 27 - 29 oz. per doz.
 Lot C. 1 doz. large 24 - 26 oz. per doz.
 Lot D. 1 doz. Medium 21 - 23 oz. per doz.
 Lot E. 1 doz. small 18 - 20 oz. per doz.
 Lot F. 1 doz. Pee wee 15 oz. per doz.



Department 150 Poultry (Continued)

Class 21 - 24 Premium Points First 40 Second 30 Third 20

Poultry Projects. Each exhibitor may enter one lot in each class. Need not have a chicken to compete, but must be enrolled in the Poultry Project. All entries should include a 3x5 information card stating the purpose of items, method of construction, skills learned and any information pertaining to history, difficulty or circumstances that may affect judging or may inform the public. If card is missing, ribbon placing may be lowered one level. Bring entries on Set Up Day the Saturday before Fair from noon-1pm. No LATE ENTRIES accepted.

Class 21. Poultry Equipment

- Lot A. Feed hoppers
- B. Catching hooks or nets
- C. Catching or carrying crates
- D. Other poultry equipment

Class 22. Creative Articles - Made from poultry products or artwork pertaining to poultry. Will be judged on 4-H creative arts scorecard (visually attractive, appropriate use of elements of design, suitability of design, creativity and/or originality, technique, control of materials, precision in construction or finishing)

- Lot A. Eggshell crafts
- B. Pottery, Ceramics, Dough Art
- C. Feather Flowers or Pictures
- D. Beadwork, String Art, Jewelry
- E. Embroidery, Cross-stitch
- F. Fine Arts (original work only, no copying or tracing), Painting or Drawing
- G. Wood
- H. Other Creative Products

Class 23. Poultry Science Projects – Judged on scientific thought, creative ability, dramatic value/clarity, and presentation (include a 1-3 page report to tell your story to the observer describing your problem, hypothesis, procedure, background information, observation and results, and conclusion).

- Lot A. Embryology and incubation
- B. Nutrition
- C. Physiology
- D. Pathology
- E. Food Science
- F. Other science projects

Class 24. Photography - Poultry Photo Contest – Member-taken, must be matted or framed for display. Photos will be judged on photographic quality, composition/creativity, and presentation. Info card should state type of camera (point & shoot, single lens reflex) and film speed, or digital (sharpening is allowed). Digital photos will be judged to the regular film standard. If other changes are made to digital photo such as color corrections, cloning, cropping, etc, must enter photo in Lot C.

- Lot A. One Color Print (matted)
- B. One Black & White Print (matted)
- C. Digital Photography and Imaging printed on photographic paper (no copy paper exhibits accepted.)
 - 1. Scanned and copied to PC, enhanced & manipulated, and printed.
 - 2. Taken by digital camera, enhanced, manipulated, and printed.
- D. Six to twelve photographic prints mounted in story form on poster board to be hung or mounted in a photo album.

Class 25. Educational Display

Required for show entry. Use Lot designations as shown above.

Class 26. Showmanship – Premium Points First 100 Second 90 Third 80

Required for show entry unless exempt according to Rule 4e.

- Lot A. Junior
- B. Intermediate
- C. Senior
- D. Novice (never competed in a poultry showmanship contest before, regardless of age)

Class 27. Poultry Judging – Premium Points First 40 Second 30 Third 20

Required for show entry. Each individual will judge broken-out eggs, shell eggs, classify breeds to variety, poultry parts, breaded chicken patties, and take nomenclature test. Exhibitors of pigeons will participate in pigeon judging. Poultry exhibitors are encouraged to also participate in pigeon judging for the experience with no additional premiums paid.

Class 28. Avian Bowl – Premium Points First 40 Second 30 Third 20

Department 150 Poultry (Continued)

Class 29. 4-H Youth in Action – see above for description. Sign up for day & time upon check-in

Lot A. 1 Hour Presentation minimum – 90 Premium Points

Class 30. Chicken Drag Racing – non-premium class

Class 31. Poultry Dress Up – non-premium class. Costumes judged on originality, safety, quality of design, workmanship and audience appeal.

Each entrant must

provide a legibly written description of his or her entry to be read during the contest.

Class 32. Rooster Crowing Contest – non-premium class. Winner will be the rooster crowing the most times in 15 minutes.

Class 33. Rubber Duck Racing – non-premium class

Class 34. Primary 4-H (**No Premium Points** awarded).

Lot A. Any Breed

B. Eggs

C. Creative Article

D. Poultry Science Project

E. Poultry Equipment

F. Photography

G. Educational Display

H. Showmanship

I. Poultry/Pigeon Judging

J. Avian Bowl

K. Youth in Action

L. Chicken Drag Racing

M. Poultry Dress Up

N. Rooster Crowing

Rabbits Department 160

Superintendent	Janet Johnson Email: janetsbrats@yahoo.com
Asst Supts.	Sylvia McDougall, Dan Beach, Tony Lucido
Herdsmanship	Must be done to receive awards, Premium Points and to qualify for state fair.
Area set up times	Saturday July 12 from 10 am – 12 noon
Exhibit Release Time	Sunday July 20 after 6 pm
Fitting and Showing/Showmanship	Must be done to qualify for State Fair
Animal(s) per State Policy EM078E	Must have been under the care of 4-H member since June 6, 2008
Entry Open To	King County 4-H and FFA members
Vet check	Thursday July 17, 2008 from 12 – 2 pm
Entry form	Official form due in extension office by May 28, 2008 All entry forms must be processed through the 4-H office
Project forms	Project forms due to project superintendent by May 28, 2008
Educational Posters Are Due	Educational poster are due in the rabbit barn on Saturday, July 12 by noon
Bedding fee	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair
Barn meetings	There will be a barn meeting every morning at 9:30 am
	No breeding or selling of rabbits during fair will be allowed. Breeding or selling of rabbits during the fair will result in forfeiture of Premium Points and state fair qualification.

Cavies Department 160

Superintendent	Shelly Kohr Email: ourkohrner@comcast.net
Assistant Superintendents	Mary Fredrickson and Ann Freitas
Herdsmanship	Must be done to receive awards, Premium Points and to qualify for state fair.
Area set up times	Saturday, July 12 from 10 am – 12 noon
Exhibit Release Time	Sunday, July 20 th after 6:00 p.m
Fitting and Showing/Showmanship	Must be done to qualify for State Fair
Animal(s) per State Policy EM078E	Must have been under the care of 4-H member since June 6 th , 2008
Entry Open To	King County 4-H and FFA members
Vet check	Thursday July 17, 2008 from 6 – 8 pm
Entry form	Official form due in extension office by May 28, 2008 All entry forms must be processed through the 4-H office
Project forms	Project forms due to project superintendent by May 28, 2008
Educational Posters Are Due	Educational poster are due in the rabbit barn on Saturday, July 12 by noon
Bedding fee	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair
Barn meetings	There will be a barn meeting every morning at 9:30 am
	No breeding or selling of cavies during fair will be allowed. Breeding or selling of cavies during the fair will result in forfeiture of Premium Points and state fair qualification.

Department 160 Rabbits and Cavies (continued)

- Leaders and parents from each club must help set up their area of the Rabbit Barn in preparation for the Fair on Saturday, July 12 from 10am – 12 pm.
- Educational posters and displays must be checked into fair on or before noon Saturday, July 12.
- Each club is responsible for sending a representative to the daily barn meetings held at 9:30 am and relaying information to other club members. Clubs are responsible for ensuring that their members adhere to barn herdsmanship requirements and agreements.
- Families (Parents and children) who do not fulfill their herdsmanship responsibilities may be required to forfeit awards and premiums.
- Families will be required to sign a herdsmanship responsibility agreement to be turned in with fair agreement.
- 4-H Rabbits and Cavies will exhibit Friday, July 18 to Sunday, July 20. Only ear # changes will be allowed after July 15. Incomplete entry forms will be returned to club leader.
- Animals will be released on Sunday, July 20 after 6 pm. Every club is responsible for removing their items and helping with the clean up of the barn. Judges' remark cards will be grouped according to club and released on Sunday, July 20 at 6 pm
- A separate entry form must be used for each member. Members may enter in both Rabbits and Cavies but must use separate forms. A total of 6 rabbits and/or 6 cavies will be allowed per member, subject to space availability. The number of cages needed by each club must be included with the entry forms.
- Entries for the doe/sow and litter competition qualify as one entry.
- Doe and litter must consist of a doe and at least 5 young from the same litter
- Rabbits with an adult weight of 4 pounds or under may compete with 3 young.
- Sows must have a minimum of 2 pups to qualify.
- Does/sows entered in this competition are not allowed to compete in other type competitions.
- Kits must be between 6-8 weeks old/ pups must be between 2-3 weeks old at the time of fair and must not have been previously weaned.
- Animals entered in Breeder's Choice Competition must have been bred/ raised by the exhibitor.
- Members entering Classes 1 – 9 and 11 - 17 must show in the Fitting and Showing class to receive Premium Points.
- Your fitting and showing animal must be entered in breed class and be part of the exhibitor's project.
- A rabbit/cavy project member who does not have a rabbit/cavy entered in the Fair can participate in Classes 20 - 28 and 30 but are ineligible to participate in State Fair except for those who enter Judging or Educational Display.
- Animals will be inspected before caging. Rabbits and Cavies exhibiting signs of ear mites, infected hocks, vent diseases, snuffles or other infectious diseases will not be caged and must be removed from the Fair. Rabbits must be clearly and permanently tattooed and cavies must have ear tags prior to vet check. Clubs need to use removable skirting for decoration.
- For public safety, no decorations will be suspended from the ceiling. Club signs and decorations can be mounted on the cages, above the cages or on the walls only. Rabbit exhibitors are required to bring cups or cans for feeding and watering their animals. Water bottles are acceptable but they must be mounted on the inside of cages.
- Animals will be disqualified from type competition by the judge if they meet any of the disqualifications as listed in the ARBA Standards of Perfection, with the exception of pet and crossbreed classes. It is the responsibility of the exhibitor or a member of your club to see that your rabbit/cavy gets to the judging table when its Class is called.
- Points will be paid on top 3 ribbons only and 1 for Fit & Show, Class 1-16:
- Points will be paid on top 3 ribbons only, Class 18 - 23:9

Department 160 Rabbits and Cavies (Continued)

Type Competition

Rabbits

(List breed, variety and ear tag in description)

Classes 1 – 18 Premium Points First 60 Second 40 Third 20

- Class 1. Himalayan
- 2. Netherland Dwarf
- 3. Mini Rex
- 4. Dutch
- 5. Jersey Wooly
- 6. Lops *Lots for Classes 18 - 25*
- 7. Angoras Classes
- 8. Cross Breeds (write in breed)
- 9. Others (write in breed)
- 10. Doe and Litter Competition
- 11. Breeder's Choice Type Competition

Cavies

(List breed, variety and ear tag in descriptions)

- Class 12. American
- Class 13. Abyssinian
- Class 14. Peruvian
- Class 15. Teddy
- Class 16. Other – (Write in breed)
- Classes 17-25 must be entered with animal entries on May 25
- Class 17. Breeder's Choice Type Competition
- Class 18. Sow and Litter Competition

Lots for Classes 1-17 (Except class 10)

- Lot A. Senior buck/boar
- B. Intermediate buck/boar.
- C. Junior buck/boar
- D. Senior doe/sow
- E. Intermediate doe/sow
- F. Junior doe/sow

Fitting & Showing

Class 19. Rabbits – Premium Points First 100 Second 90 Third 80

Class 20. Cavies – Premium Points First 100 Second 90 Third 80

Lots for classes 18 – 25, except 21

- Lot A. Junior
- B. Intermediate
- C. Senior

Class 21. Educational Display – See Educational Display Dept

Class 22 – 27 Premium Points First 40 Second 30 Third 20

Class 22. Judging Contest – Rabbits

Class 23. Judging Contest – Cavies

Class 24. Rabbit Bowl

Class 25. Cavy Bowl

Class 26. Rabbit Knowledge Quiz

A written quiz covering health, care, showing and breeding of rabbits.

Class 27. Cavy Knowledge Quiz

A written quiz covering health, care, showing and breeding of cavies.

Class 28. Rabbit Breed ID

Class 29. Cavy Breed ID

Class 30. Rabbit & Cavy Photo Contest – No Premium Points

Department 160 Rabbits and Cavies (Continued)

- Class 31. Costume Contest – No Premium Points
- Class 32. Youth in Action – See Youth in Action Dept.
- Class 33. Primary 4-H (No Premium Points awarded)
 - Lot A. Fit & Show
 - B. Judging
 - C. Breed I.D.
 - D. Costume
 - E. Educational Display
 - F. Other

Sheep Department 170

Superintendent	Anita Mastin amastin253@peoplepc.com
Asst Supt	Darlene DeBruyne
Herdsmanship	Must be done to qualify for State Fair
Exhibit Release Time	Sunday July 20, 2008 7 pm Haul Out
Fitting and Showing Showmanship)	Must be done to qualify for State Fair
Animal(s)Per State Policy EM0758E	Must have been under the care of 4-H member 60 days prior to Fair
Entry open to	Any Western Washington County 4-H and FFA member King County members shall receive priority in stall assignment
Vet Check	Thursday July 17, 2008 7 – 9 pm
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Educational Posters are Due	Saturday July 12, 2008 in the Livestock Barn
Bedding Fee	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair

- Fitting & Showing sheep may remain blanketed only until Fitting and Showing contest.
- Washing of wool breed is not recommended.
- NOTE: Angora Goats Fitting and Showing with Sheep (Class 18) and may use collars during showing.

Premium Points

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-19: Points will be paid on top ribbons in each class, Class 21-23

Classes 1 – 18 Premium Points First 80 Second 60 Third 40

Lots for Classes 1-17.

- Lot A. Ram Lamb (under 1 year)
- B. Pair of Ram Lambs
- C. Aged Ewe (Over 2 years. Must be lambed)
- D. Yearling Ewe (1 year and under 2 years)
- E. Pair of Yearling Ewes
- F. Ewe Lamb (under 1 year)
- G. Pair of Ewe Lambs
- H. Best Pair of Ewes
- I. Light Market Lamb (80-99 lbs.)
- J. Heavy Market Lamb (100-130 lbs.)
- K. Club Flock – No Premium Points - Banner or Rosettes A uniform group of minimum 6 head from 4 exhibitors from same club/chapter

MEAT BREEDS	WOOL BREEDS
Class 1. Suffolk	Class 11. Columbia
Class 2. Southdown	Class 12. Corriedale
Class 3. Hampshire	Class 13. Lincoln
Class 4. Shropshire	Class 14. Romeny
Class 5. Border Cheviot	Class 15. Natural Colored
Class 6. Oxford	Class 16. Other Breeds
Class 7. Dorset	Class 17. Crossbreds
Class 8. Montadale	Class 18. Angora Goats
Class 9. Other Breeds	
Class 10. Crossbreds	

Department 170 Sheep (Continued)

Lots for Class 18.

- Lot A. Doe Kid
- B. Pair Doe Kids
- C. Yearling Doe
- D. Pair of Yearling Does
- E. Aged Doe
- F. Buck Kid
- G. Wether Kid
- H. Yearling Wether
- I. Best Pair

One Champion and one Reserve Champion male and female may be selected in each breed from Lots A - G.

Class 19. Fitting & Showing	Premium Points	First 100	Second 90	Third 80
Lot A. Junior				
B. Intermediate				
C. Senior				

Class 20. Educational Display – See Educational Display Dept.

Classes 21 – 23	Premium Points	First 40	Second 30	Third 20
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Class 21. Livestock Judging

Class 22. Livestock or Sheep Bowl –

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 3 members and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team.

Class 23. Sheep Scramble (Groom Squad)

Class 24. 4-H Youth in Action – See Youth in Action Dept.

Social Science Department 175

Superintendent	Jim Olson
Asst Supt	1 hour required if 2 or more exhibits entered.
Herdsmanship	<p>Herdsmanship is required in the Exhibit Hall by youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair.</p> <p><i>The requirements are as follows:</i></p> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement. <p>Parental help is especially needed on Entry Day!</p>
Area Set Up Time(s)	Saturday July 12, 2008
Exhibit Release Time	Sunday, July 20 – 7:00pm
Entry open to	King County 4-H members
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Entries Are Due	Saturday, July 12 th in the Exhibit Hall 8 am to noon
Educational Poster Due	Saturday, July 12 th in the Exhibit Hall 8 am to noon

Members may enter a total of one exhibit entry or educational display in any of the Social Science projects in which they are enrolled. An identification tag must be securely attached to each entry.

Premium Points. Points will be paid on top 3 ribbons per member only. Classes 1-9 First 40 Second 30 Third 20

- Class 1. Myself and Family
 - Lot A. About You and Me
 - B. Just Outside the Door
 - C. Clover Awareness
- Class 2. Citizenship
 - Lot A.. Citizenship
 - B. Service Learning
- Class 3. And My World
 - Lot A. The World Around Me
 - B. People and Customs of the World
- Class 4. Talking with TJ
 - Lot A.. Teamwork Project
 - B. Conflict Resolution
- Class 5 Health
 - Lot A.. Health Project
 - B. The Stress Connection
- Class 6. Leadership
 - Lot A. Leadership Project
 - B. Leadership Skills
 - C. 4-H Ambassador Project
- Class 7. Character Education
 - Lot A.. Character Education Project
- Class 8. Community Service.
 - Lot A. Individual-Ed. display, Notebook/Record Book section
 - B. Individual-Sample, Notebook/Record Book section
 - C. Group-Ed. Display, Notebook
 - D. Group-Sample, Notebook
 - E. Other, with easily readable account.

Department 175 Social Science (continued)

Class 9. Service Learning

- Lot A. Individual-Ed. display, Notebook/Record Book section including Reflection
- B. Individual-Sample, Notebook/Record Book section including Reflection
- C. Group-Ed. Display, Notebook including Reflection
- D. Group-Ed. Display, Notebook including Reflection
- E. Other, Notebook including Reflection

Class 10. Primary 4-H (No Premium Points awarded)

Swine Department 180

Superintendent	Anita Mastin Email: amastin253@peoplepc.com
Asst Supt	Darlene DeBruyne
Herdsmanship	Must be done to qualify for State Fair
Exhibit Release Time	Sunday, July 20 th , 2008 7:00 pm haul out
<i>Fitting and Showing Showmanship</i>	Must be done to qualify for State Fair
<i>Animal(s) Per State Policy EM0758E</i>	Must have been under the care of 4-H member 60 days prior to Fair
<i>Entry open to</i>	Any Western Washington County 4-H and FFA member King County members shall receive priority in stall assignment
<i>Vet Check</i>	Thursday July 17 th , 2008 7 – 9 pm
<i>Entry Form</i>	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Educational Posters are Due	Saturday July 12, 2008 in the Livestock Barn
Bedding Fee	There is a \$7.50 per exhibitor bedding fee, payable to King County Fair

Classes 1 – 7 Premium Points First 100 Second 80 Third 60

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1- 8. Points will be paid on top ribbons in each class, Class 10 & 11.

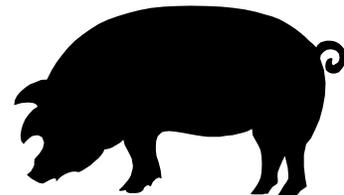
Class 1. Hampshire	Class 5. Sport
Class 2. Yorkshire	Class 6. Other Breeds
Class 3. Berkshire	Class 7. Cross Breeds
Class 4. Duroc	

Lot for Classes 1-7

- Lot A. Market Hog (Farrowed after March 14)
- B. Junior Spring Gilt (Farrowed after March 14)
- C. Senior Spring Gilt (Farrowed after Jan. 1 and before March 14)
- D. Senior Gilt (Farrowed after Aug. 1 and before Dec. 31, previous year)
- E. Sow (Farrowed before Aug. 1, two years prior. Not eligible for State Fair.)
- F. Sow and litter of at least six under six weeks.

One Champion female and one Reserve Champion Female will be selected in each breed if quality permits.

Class 8. Fitting & Showing – Premium Points	First 100	Second 90	Third 80
Lot A. Junior			
B. Intermediate			
C. Senior			



Class 9. Educational Display – See Educational Display Dept.

Class 10. Livestock Judging – Premium Points	First 40	Second 30	Third 20
Class 11. Livestock Bowl – Premium Points	First 40	Second 30	Third 20

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 4 members and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team.

Class 124-H Youth in Action – See Youth In Action

Textile Arts Department 35

Superintendent	Floy Ziegler Email: flzwez@yahoo.com
Herdsmanship	Herdsmanship is required in the Exhibit Hall by youth entering 3 or more exhibits in the building. Herdsmanship must be done in order to receive Premium Points and/or to qualify for State Fair. <i>The requirements are as follows:</i> <ul style="list-style-type: none"> • Youth must do one hour during the Fair. • Parents are required to do one hour during the Fair. • Sign up on Entry Day, Clean Up Day, and Fair Entry Day all count towards this requirement.
Area Set Up Time(s)	Thursday July 17, 2008 9 am until done
Exhibit Release Time	Sunday July 20 th , 2008 7 pm until done All entries will remain on display until checkout on closing day of Fair or Premium Points will be forfeited.
Entry open to	King, Pacific & Lewis County members enrolled in clothing projects. King County members shall receive priority in display space
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Activity Entry Form	Due to Floy Ziegler by May 28, 2008
Entries Are Due	Saturday July 12, 2008 – 9 am until noon in the Exhibit Hall
Educational Displays Due	Saturday July 12, 2008 – 9 am until noon in the Exhibit Hall

No limit on number of entries but no more than one entry per person from any one pattern. If more than one entry per class, each must exhibit different skills or types of fabric/fiber used.

Garments entered at Pre-Fair Fashion Review must be entered for construction judging. Please write "Fashion Review" under your signature on entry form.

A 3"x5" card must accompany each exhibit. It should include:

- Fabric/fiber name
- Care instructions for item
- New skills learned
- History, difficulty or circumstances that may affect judging or inform the public.

If card is missing, ribbon placing will be lowered one level.

Garments and articles used for activity entries, with the exception of Sunday Fashion Parade (Dept 40 Class 2), cannot be judged for construction. Garments for Lad & Lassie Lead may be used with prior approval of Superintendent.

Division Classifications are: Primary, Junior, Intermediate or Senior

4-H Youth in Action – See Youth in Action Dept.

Premium Points for Department 35:

Points will be paid on top 5 ribbon awards (per exhibitor) in Classes 1 through 7. Points will be paid on top ribbon award only in Classes 8 through 11. Points will be paid on top ribbon award in Class 12 through 13. Quilt Questionnaire sheet (C0165E) must accompany quilt entry. Points will be paid on top 3 ribbon awards in classes 16 to 26.

Premium Points Class 2, 4, 5	First 60	Second 45	Third 25
Premium Points Class 1, 3, 6, 7, 11, 13, 14, 15, 17 – 27	First 50	Second 35	Third 20
Premium Points Class 8, 9, 10, 12, 16	First 40	Second 25	Third 15

Textile Art Department 35 (continued)

These lot designations should be used in all Classes 1 - 7 and 16 - 26.

- Lot A. Beginning Skills
- B. Average Skills
- C. Challenging Skills

For entries in classes 22 & 23, Lot A requires 1 oz. skein; Lot B requires 2 oz. skein; Lot C requires 4 oz. skein

- Class 1. Garment, Sewn, Single Separates
- Class 2. Garment, Sewn, Separates (2 or more coordinating items)
- Class 3. Garment, Sewn, Dress
- Class 4. Garment, Sewn, Coats or Suits
- Class 5. Garment, Sewn, Evening Wear
- Class 6. Garment, Sewn, Nightwear or Robes
- Class 7. Garment, Sewn, Other (Costumes, etc.)
- Class 8. Accessories
 - Lot A. Clothing and Personal Items
 - B. Non-clothing items
- Class 9. Household and Home or Room Décor – Sewn
 - Lot A. Small
 - B. Large
- Class 10. Non-sewn item, embellished
- Class 11. Hand sewn item (stuffed animal, doll, toys, etc.)
 - Lot A. Beginning Skills
 - B. Challenging Skills
- Class 12. Small Quilts (less than 2500 square inches)
 - Lot A. Whole cloth
 - B. Hand or machine pieced, tied
 - C. Hand or machine pieced, quilted
- Class 13. Large Quilts (more than 2500 square inches)
 - Lot designations same as for Class 12.
- Class 14. Community Service Baby Clothes
 - These items will be donated to a charitable organization. Garments must be of flame retardant fabric and suitable for children 2 years and under.
- Class 15. Sewing Skills Checklist & Notebook – submit 3 ring binder with samples attached in consecutive order, include your checklist with the skills checked off.
 - Lot A. Fun with Clothes, at least 10 items
 - B. Clothing Capers, at least 15 items
 - C. Clothes That Click, at least 20 items
- Class 16. Knitted or crocheted accessories, decorative items (including slippers, hats, scarves, potholders)
- Class 17. Knitted or crocheted clothing
- Class 18. Knitted or crocheted afghans
- Class 19. Machine Knitting items
- Class 20. Needle Arts items (crewel, embroidery, cross stitch, latch hook, etc.)
- Class 21. Weaving
- Class 22. Spinning any wool product on a spindle
- Class 23. Spinning wool product on a spinning wheel
- Class 24. Items made from product spun by exhibitor
- Class 25. Spinning equipment
- Class 26. Any hand felted item
- Class 27. Group Entry
- Class 28. Educational Display – See Educational Display Dept.
- Class 29. Primary 4-H (**No Premium Points** awarded.)
 - Lot A: Any primary activity
- Class 30. Youth in Action – See Youth in Action Dept.



Veterinary Science Department 185

Superintendent	Becky Birkliid Email: TBBirkliid@aol.com
Entry open to	Open to 4-H members of King County enrolled in the Veterinary Science Project.
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Educational Poster Due	Saturday July 12, 2008 in the Livestock Barn

Entries will be judged on scientific process used, creativity, presentation, and completeness.

Entries will consist of a three-ring notebook containing:

- A 4-H member developed science question such as "Do rabbits see in color?"
- A step by step description of the process they use to look for an answer
- What supplies were used?
- Pictures of the process
- Their findings
- References used

A small (due to space limitations) physical piece of their experiment or a poster may accompany, but not replace, notebook.

Class 1. Notebook

Premium Points First 50 Second 40 Third 30

Entries are due in the livestock barn on Saturday, July 12th.

Wool Department 190

Superintendent	Diane DuBray
Asst Supt	Bill DuBray
Herdsmanship	Must be done at King County Fair to qualify for State Fair
Exhibit Release Time	Sunday, July 20 at 6:30 pm
Entry open to	Open to 4-H and FFA members of all Western Washington Counties. King County members shall receive priority in stall assignment.
Entry Form	Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office
Entry Form Copy	Due to Project Superintendent by Entry Day
Entries Are Due	Thursday July 17, 2008
Educational Posters Due	Sunday July 13, 2008 in the Livestock Barn

Fleece must be from 4-H member's project. Fleece must have been shorn this year and must not represent more than one year's growth.

Each exhibitor may enter two fleeces.

Llama and Alpaca (Class 1, Lots N and O) fiber must be either brushed and picked, minimum weight of 4 oz. or sheared blanket fleece 1 years growth (barrel of animal).

Premium Points

Points will be paid on top two ribbons only, Class 1. Points will be paid on top two ribbons only, Class 3 & 4.

Class 1. Natural Colored & White Wool Champion & Reserve Premium Points First 50 Second 40 Third 30
Champion in each lot if competition warrants.

- Lot A. Suffolk
- B. Southdown
- C. Hampshire
- D. Shropshire
- E. Border Cheviot
- F. Dorset
- G. Rambouillet
- H. Columbia
- I. Corriedale
- J. Lincoln
- K. Romney
- L. Crossbreds
- M. Natural Colored
- N. Llama
- O. Alpaca
 - 1. Huacaya
 - 2. Suri (1 or 2 year fleece)
- P. Mohair
- Q. Other Breeds - to be shown together

A best white fleece and a best natural colored fleece rosette will be awarded.

Class 2. Educational Display – See Educational Display Dept.

Class 3. Lad & Lassie Lead Premium Points First 50 Second 40 Third 30

The participant should submit a description of the garment and an introduction about him or her self. Contestant must wear an outfit made of at least 50% wool and lead his or her sheep or goat on a halter. To be judged by the following criteria:

- 33.3% the animal
- 33.3% the garment
- 33.3% the promotion of wool

Class 4. Fleece Judging Premium Points First 40 Second 30 Third 20

Class 5. 4-H Youth in Action – See Youth in Action Dept.

4-H Youth in Action

Superintendent	Each department superintendent is responsible for presentations in their area
Entry open to	King County 4-H members enrolled in a project.
Entry Form	Use same entry form as for other entries in department where poster will be judged Official form due in Extension 4-H Office by May 28, 2008 ALL entry forms must be processed through the 4-H Office

Use Class number from each 4-H Department

Lot A. Premium Points 90

1 hour presentation (may be done in two 30 minute segments)

- Contact Department Superintendent for available time and space for presentation.
- This is a non-judged activity. It is not as formal as a demonstration but should be planned and practiced.
- Information/activity should be presented and questions answered.
- It is not necessary to pre-qualify for this activity.
- Participant is responsible for providing all supplies and equipment necessary to complete the activity.
- Examples of activities that work well:
 - Spinning wool
 - Showing how to build something
 - Sharing how to make a craft item and let the public make an item to take home
 - Demonstrate how and why to recycle

State 4-H Fair

King County 4-H Association

Requirements for Exhibitors to Represent King County at the State 4-H Fair:

- 1) Meet the five requirements list in Premium Point eligibility
- 2) Be designated by their project's King County Fair 4-H Superintendent as qualifying for State Fair
- 3) State Fair Entry Forms
 - A. Animal Projects -- must submit all State Fair entry forms through the King County Extension 4-H Office
 - B. Still Life Entries
 - I. Exhibits must be entered in same competition at State Fair as at County Fair
 - II. Exhibits will not be eligible for State Fair entry if the same competitions are not offered.
 - III. In Exhibit Building-State Fair entry forms must be
 - a. Completed at the King County Fair before check out day
 - b. Turned in to the Building Superintendent who will
 - a) verify blue ribbon status entries
 - b) ensure the State Fair entry form is completed correctly
 - c) have a designated staff person sign off on each form
 - d) process signed entry form in whatever manner each project determines
 - IV. All other Still Life Entries
Handmade items receiving a blue ribbon at County Fair that are suitable for use in other 4-H projects (i.e. tack boxes, lead ropes, agility equipment, poultry feeders, etc.) may be entered in State Fair Class 50 –Handmade Project Equipment

State Fair entry forms must be

- a. Completed at the King County Fair before check out day
- b. Turned in to the Project Superintendent who will
 - a) verify blue ribbon status and suitability of entries
 - b) ensure the State Fair entry form is completed correctly
 - c) have a designated staff person sign off on each form
 - d) process signed entry form in whatever manner each project determines

Educational Posters are exempt from this process since policy currently states that blue ribbon posters must have a sticker on the back indicating the poster received a blue ribbon at King County Fair.

- 4) Exhibits (animal or still life) must have qualified at
 - A. **The King County Fair**
 - B. **4-H Exhibit in Seattle**-per premium book for that event.
 - C. **A King County 4-H approved qualifying event other than the King County Fair**
 - I. Requests for approval will be handled by the King County 4-H Association Board
 - II. **Currently approved non King County Fair events are:**
 - a. **Public Presentations** – Blue ribbon received at a King County 4-H Association scheduled qualifying event
 - b. **Creative Consumer of Fashion** - Blue ribbon received at a King County 4-H Association scheduled qualifying event
 - c. **Style Review**–with the provision that that garment is judged on construction at the King County Fair
 - d. **Horses-**
Judging/ Hippology Horse Bowl/ Equine Demonstration/Groom Squad/Showmanship -
Danish blue at any King County Performance or Gaming 4-H show which has been registered with the Medals Chairmen and announced to all clubs at least 30 days prior to the event.
 - e. **Dogs-**
Showmanship and Obedience -
Danish blue at any King County 4-H dog show registered with the Project Superintendent and announced to all clubs at least 30 days prior to the event.

State Fair Participation

- In order for animal exhibitors to be paid Premium Points and/or represent King County at the 4-H State Fair, each exhibitor MUST participate in Fitting and Showing (also called Showmanship by some projects) during the King County Fair.
- In order for any King County 4-H member to represent King County at the State 4-H Fair, the exhibitor MUST have performed herdsmanship during the King County Fair.
- 4-H members will be selected to compete in the State 4-H Fair based on allotment assigned and State Fair rules.